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PADMÂVATÎ

OPÉRA-BALLET

en deux Actes

Poème de Louis LALOY

MUSIQUE DE

ALBERT ROUSSEL

(Op. 18)

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PADMÂVATÎ

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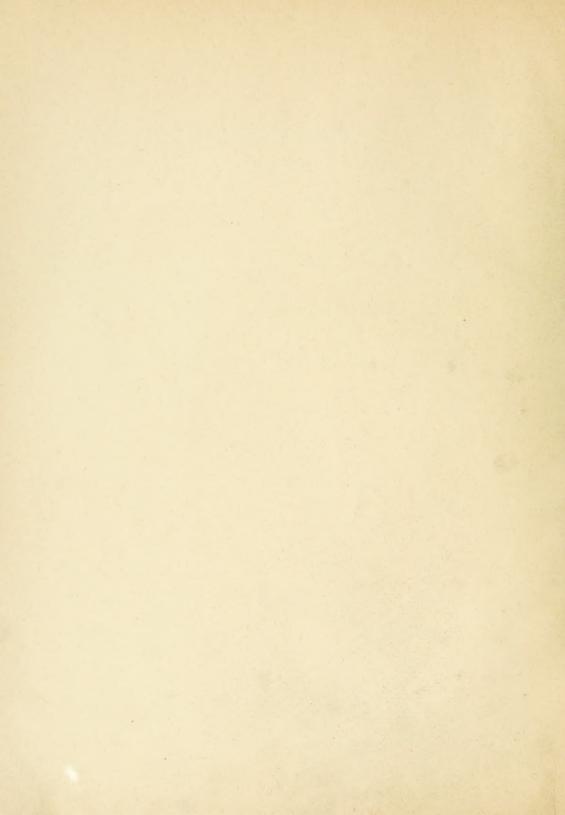
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U. HANSE

UNE FEMME DU PALAIS.
UNE ESCLAVE.
UN GUERRIER.
DOUBLE
PRITHIVI, PARVATI, OUMA, GAOURI.

Prison of Param, Course owners, Michigan

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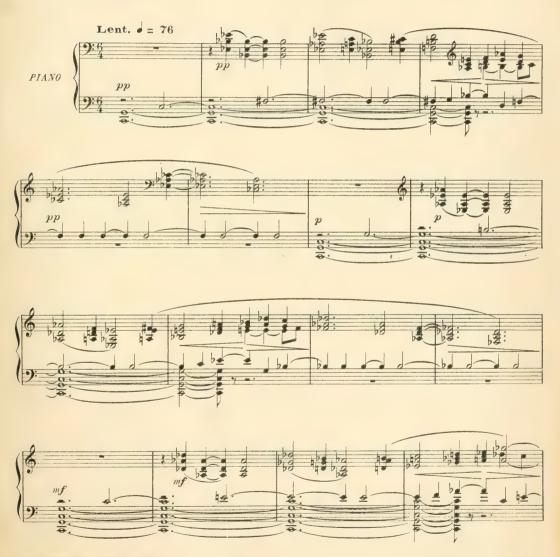


Padmâvatî

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ACTE I

PRÉLUDE

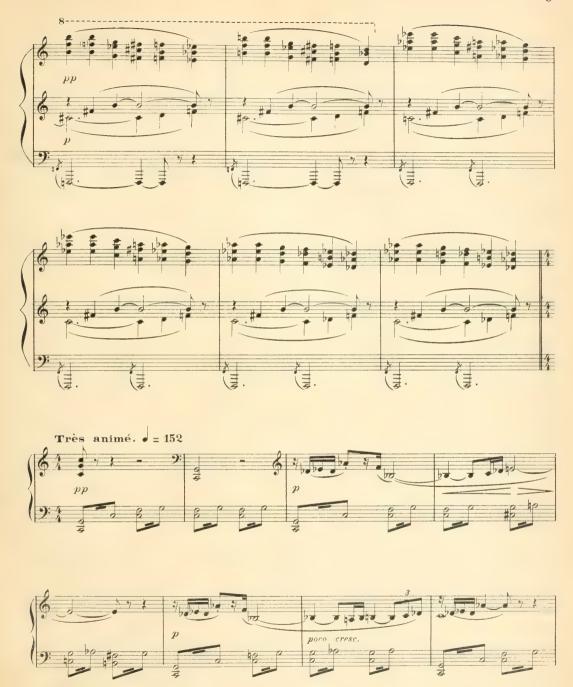


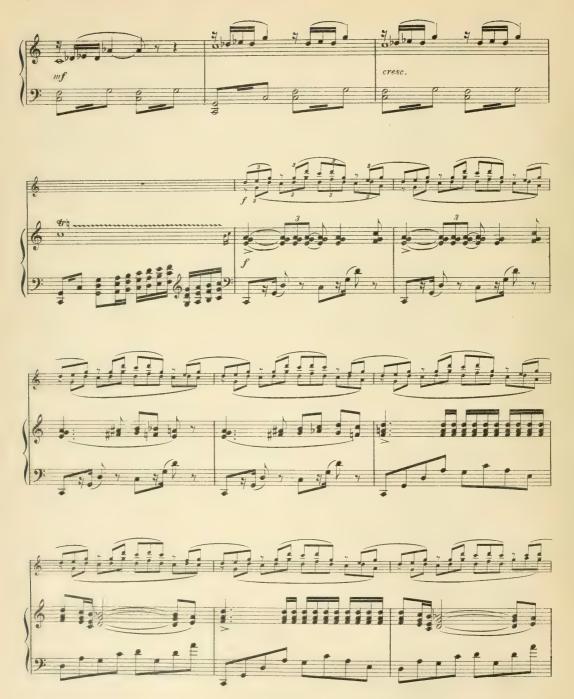
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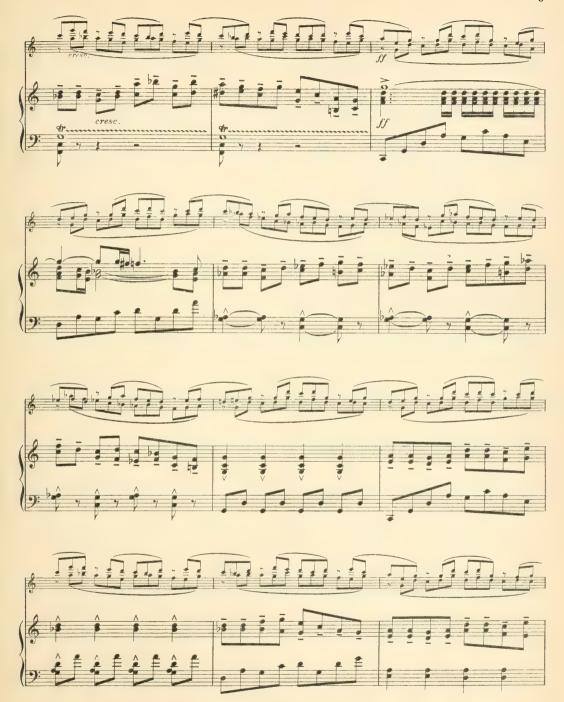
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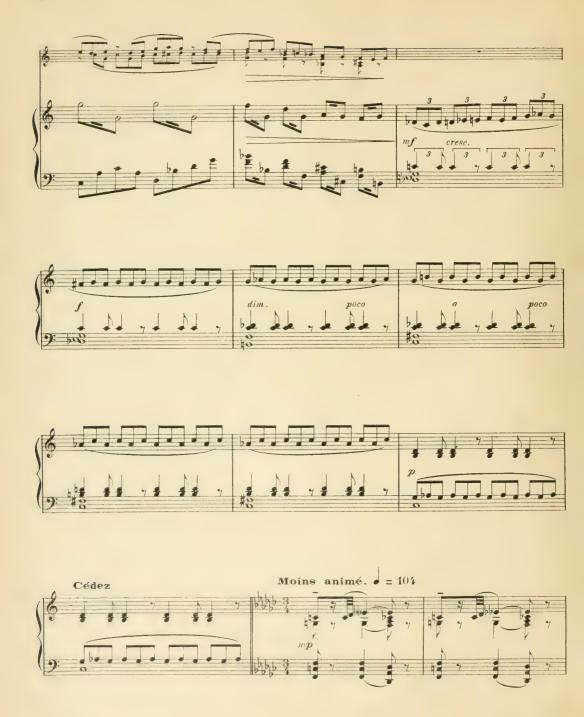


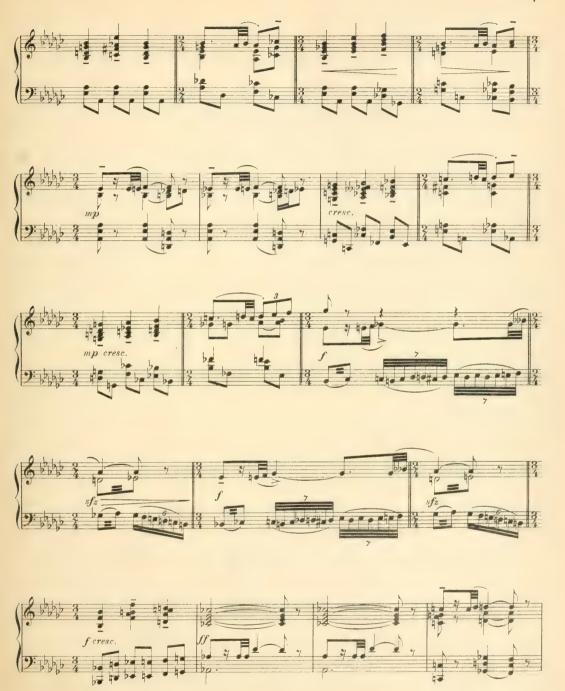


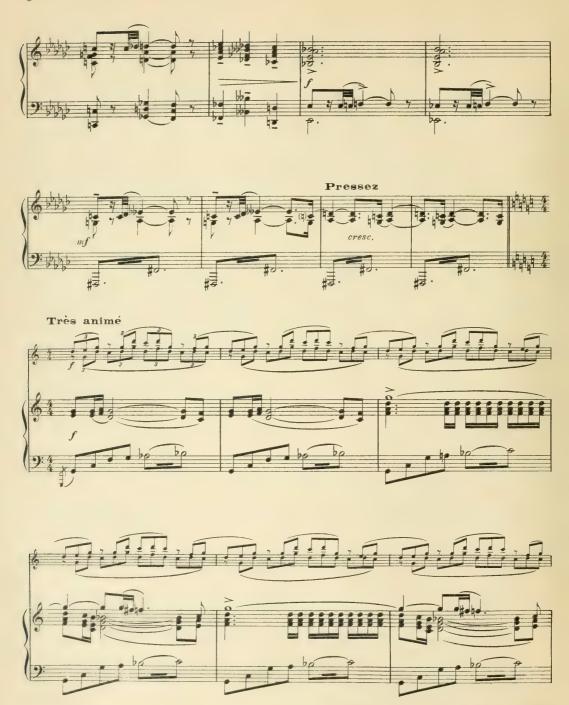


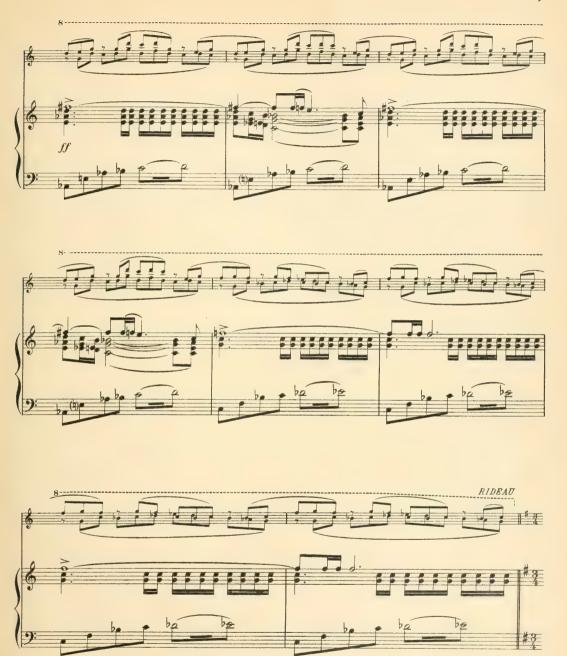










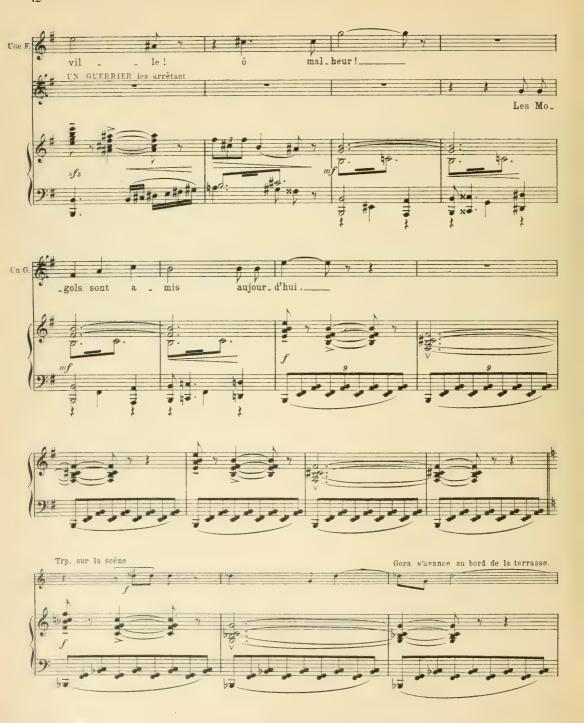


Au fond, à gauche, le Palais du Roi, précédé d'une terrasse.

SCÈNE I._ GORA, puis BADAL. LE VEILLEUR. Peuple. Guerriers. Les Jeunes Filles étendent des tapis à terre et parent de fleurs les images sacrées. Animation joyeuse.



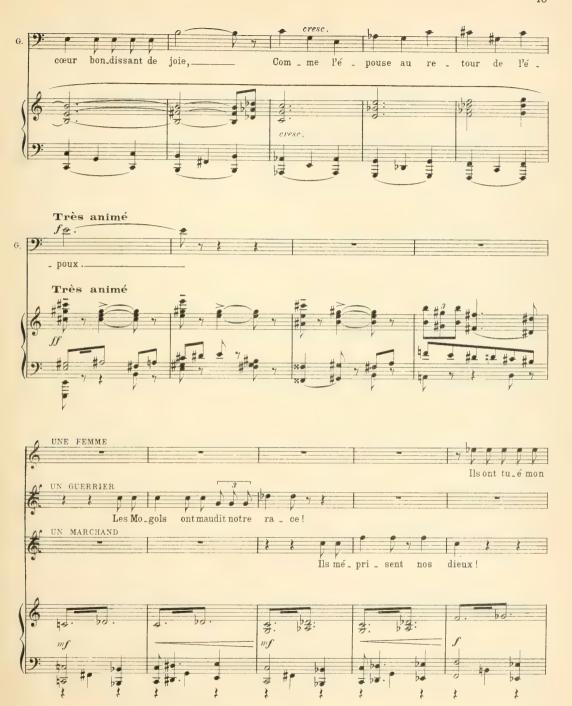














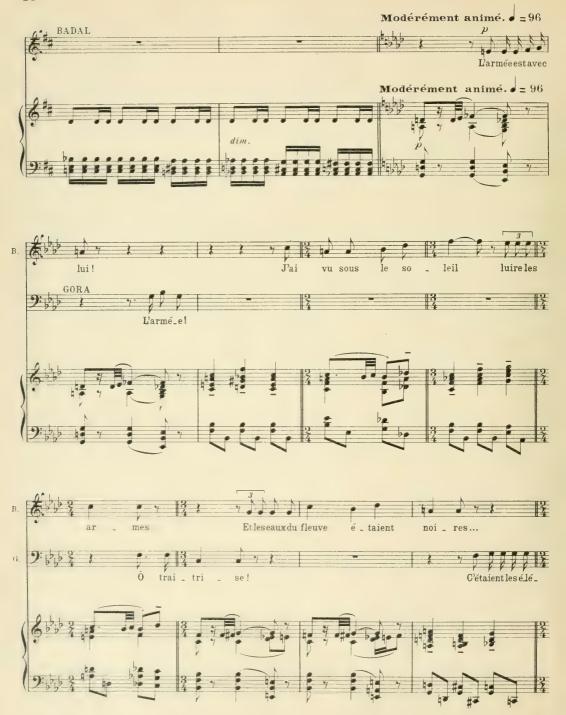






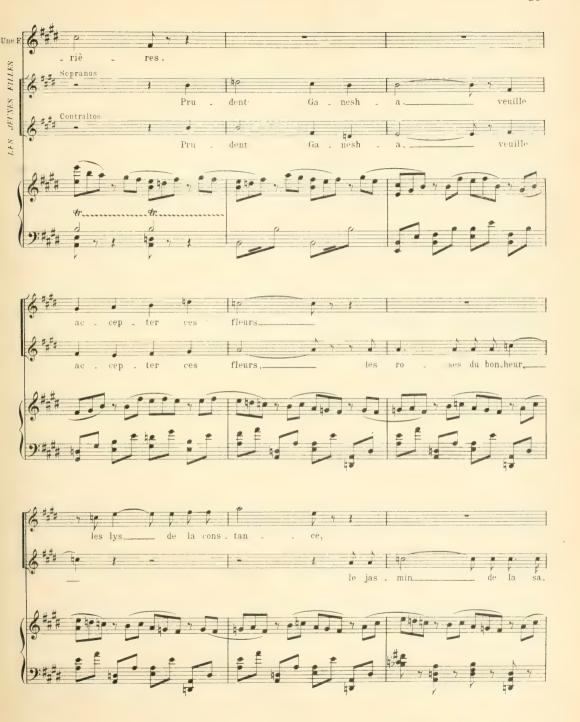


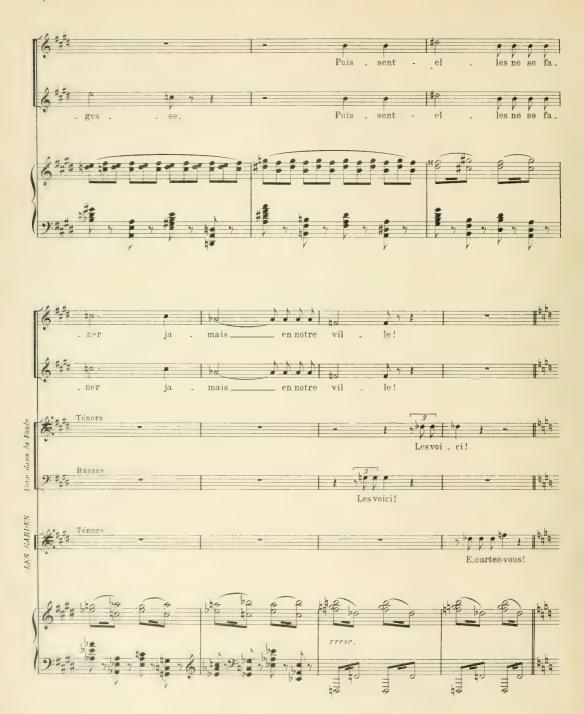


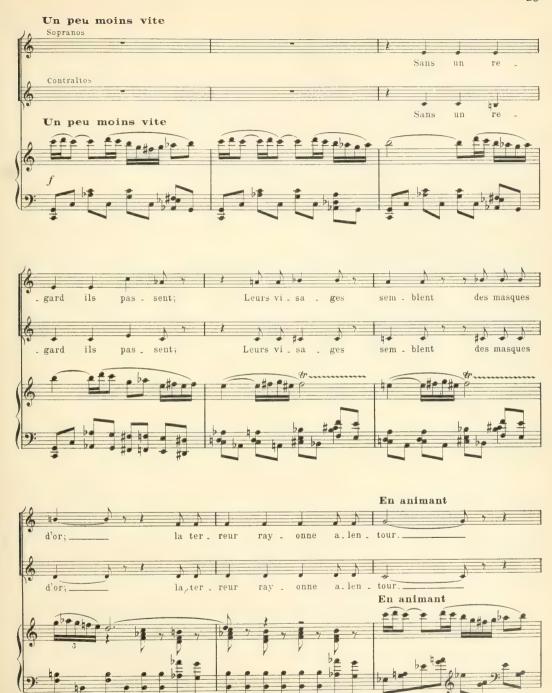




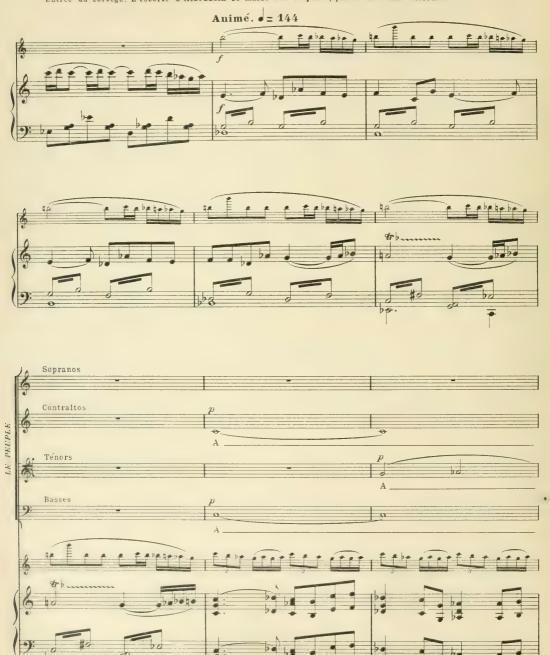


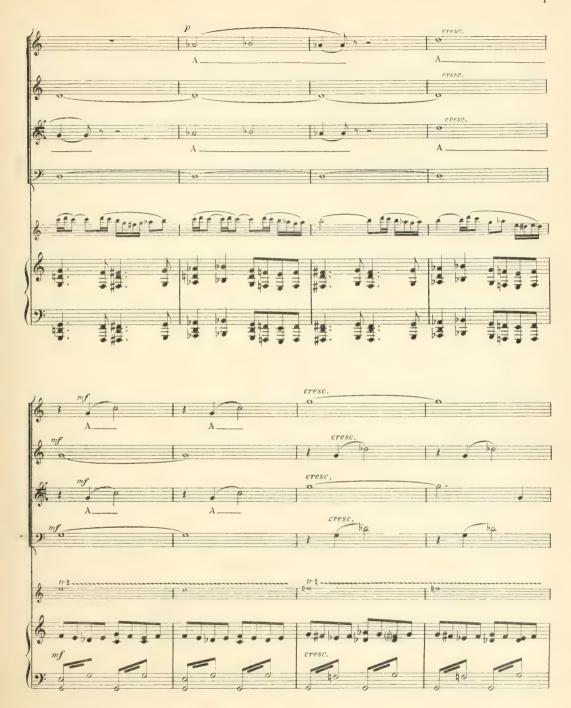


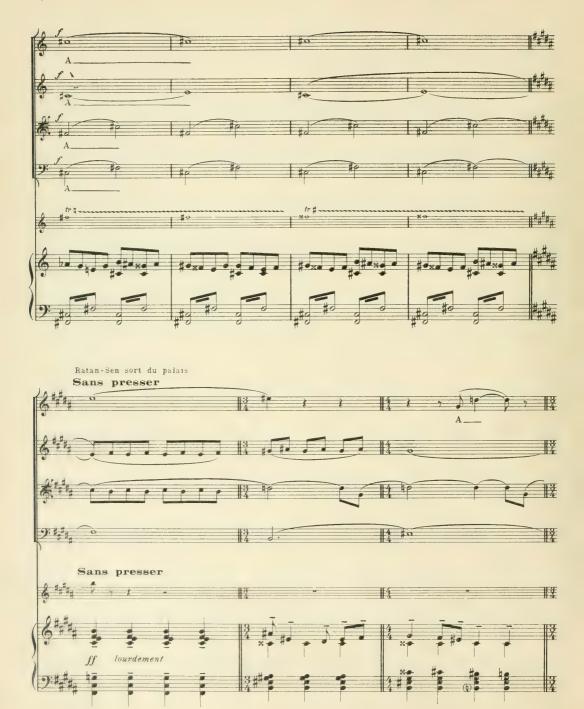


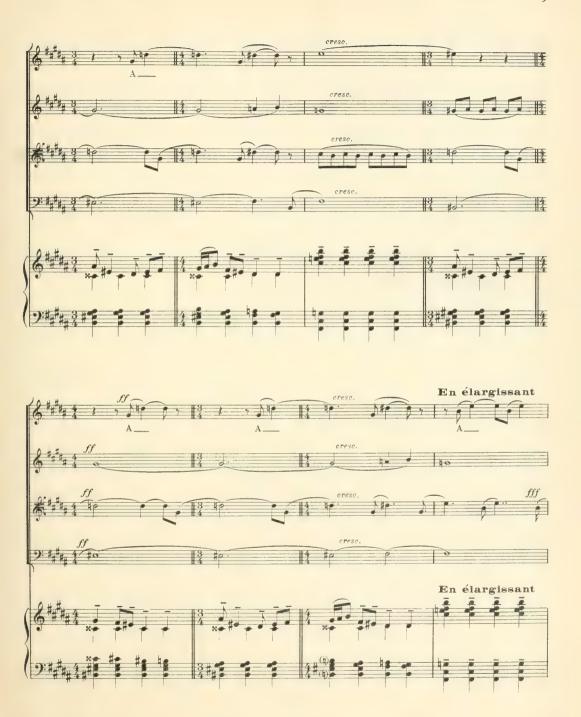


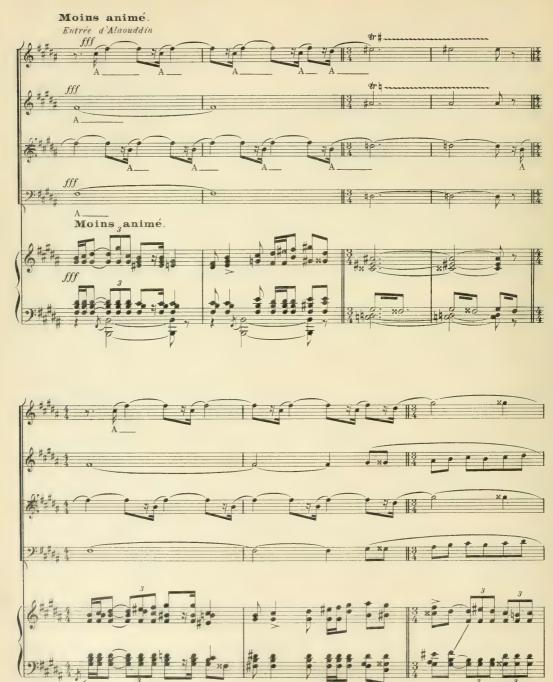
SCÈNE II. LES MÊMES, puis RATAN-SEN, ALAOUDDIN, LE BRAHMANE, Guerriers mogols. Entrée du cortège. L'escorte d'Alaouddin se masse sur la place, parmi la foule curieuse.

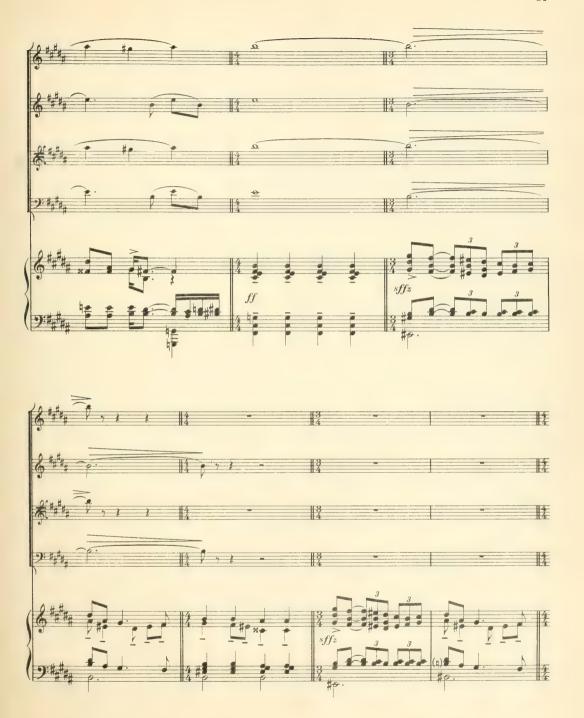




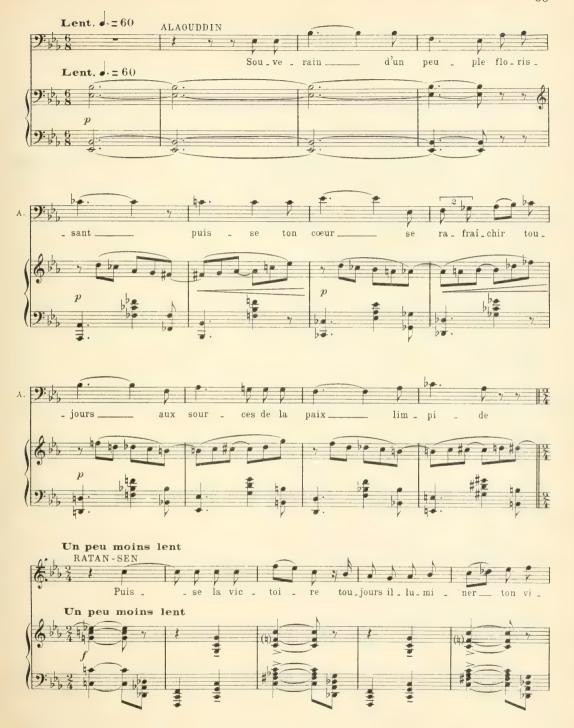




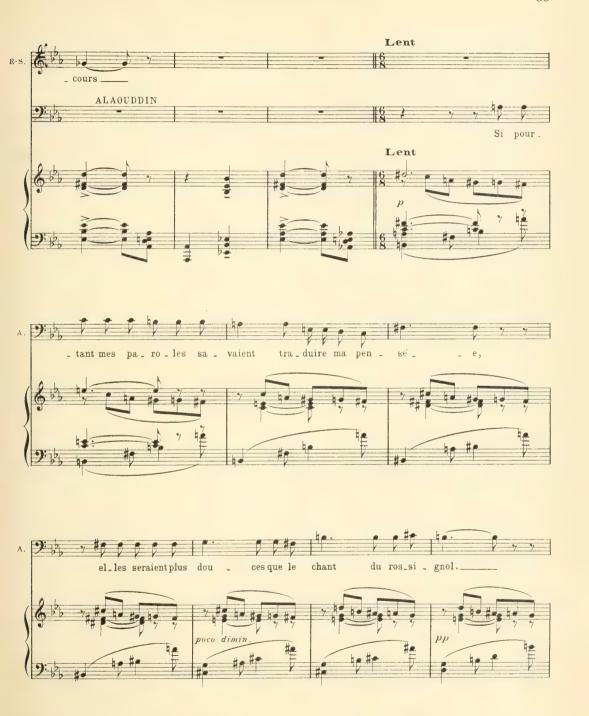


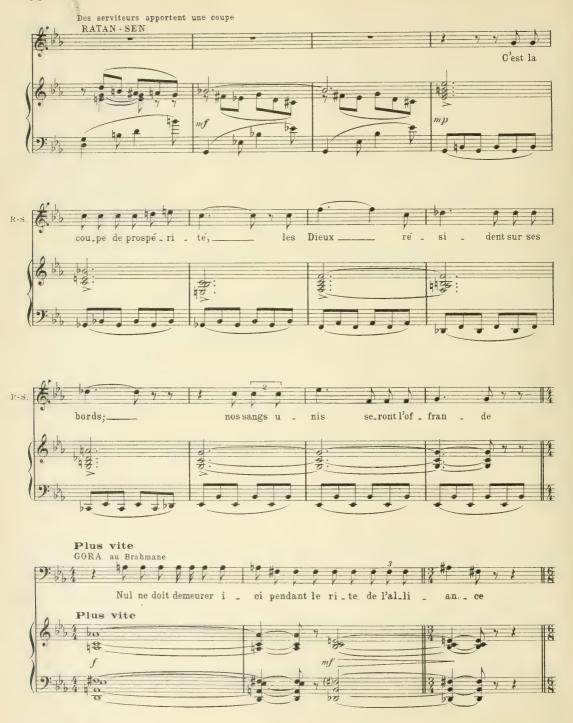










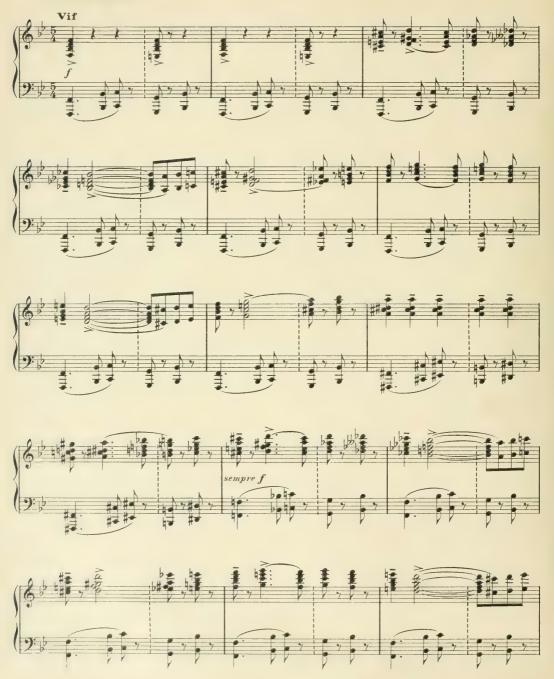


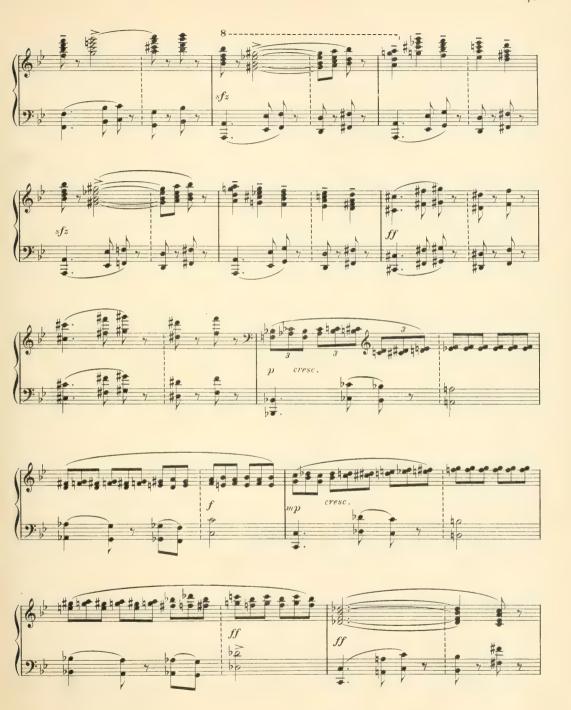


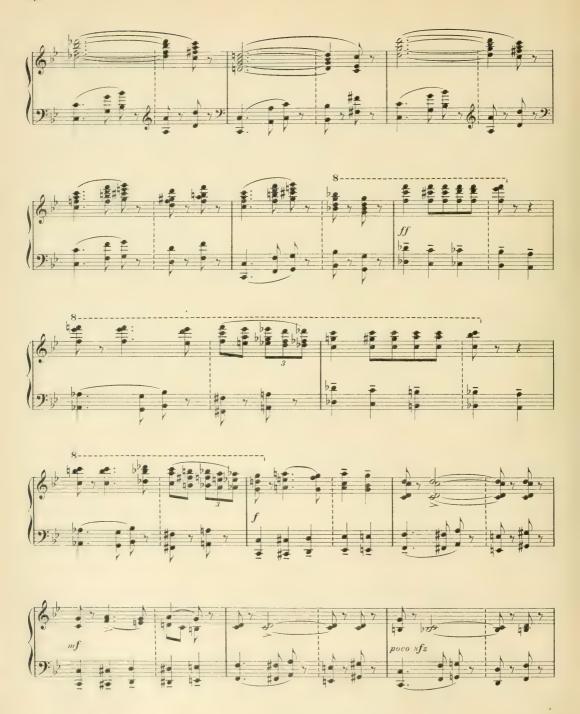


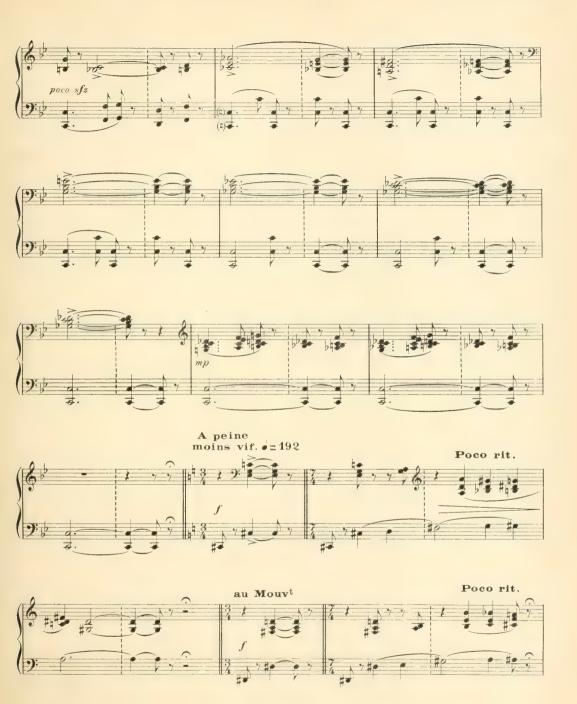


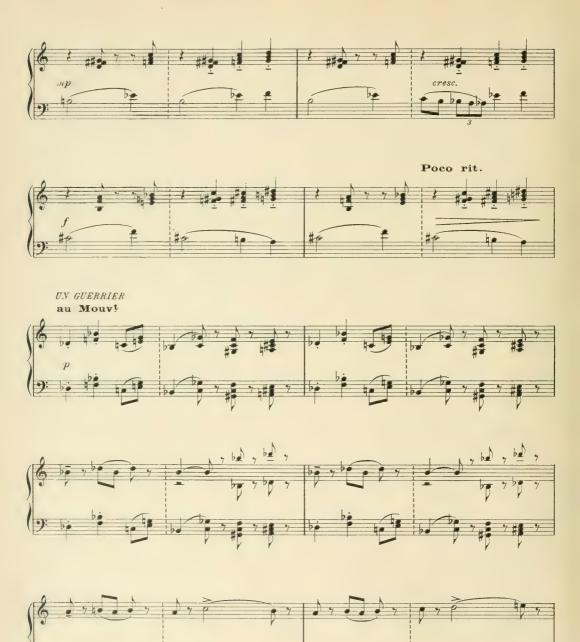
DANSE GUERRIÈRE

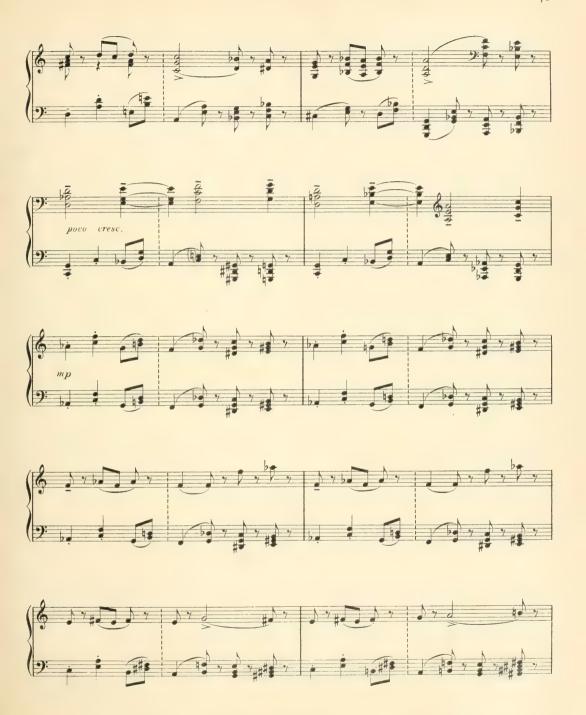


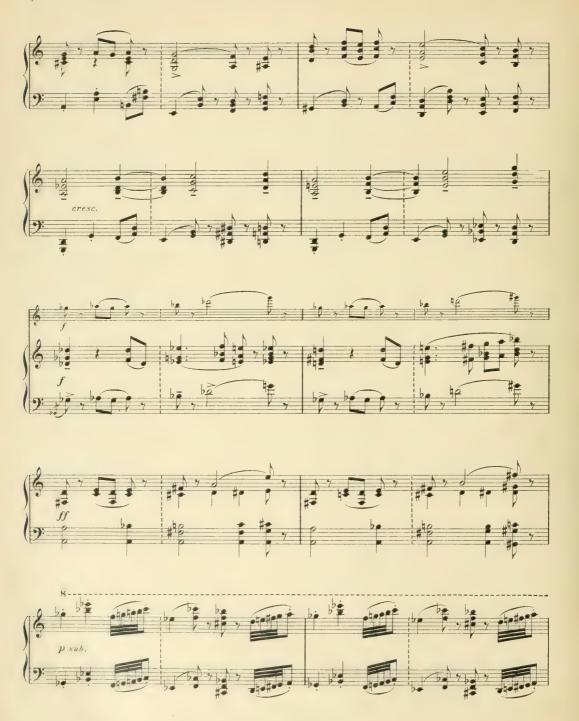


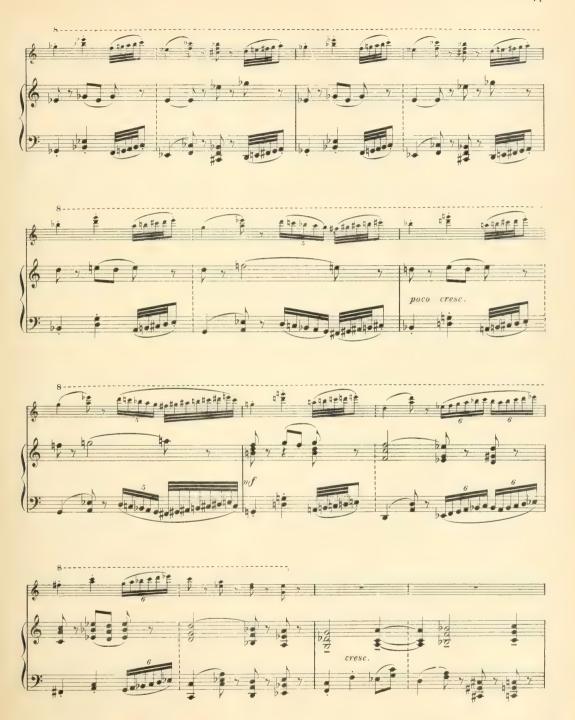


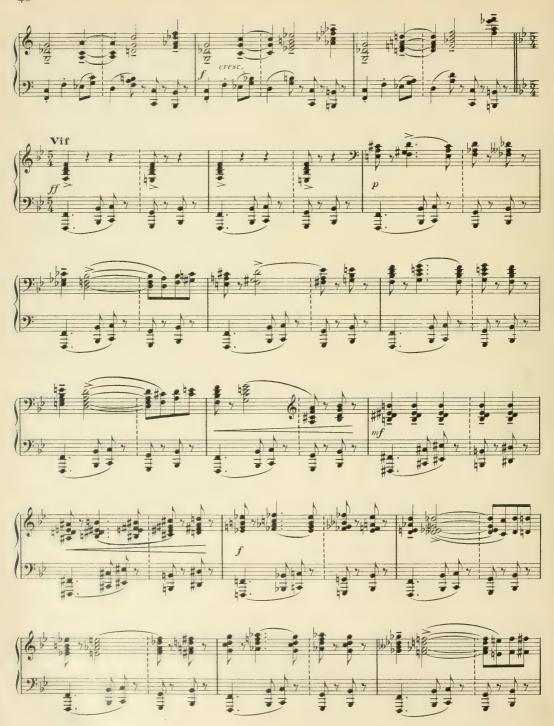


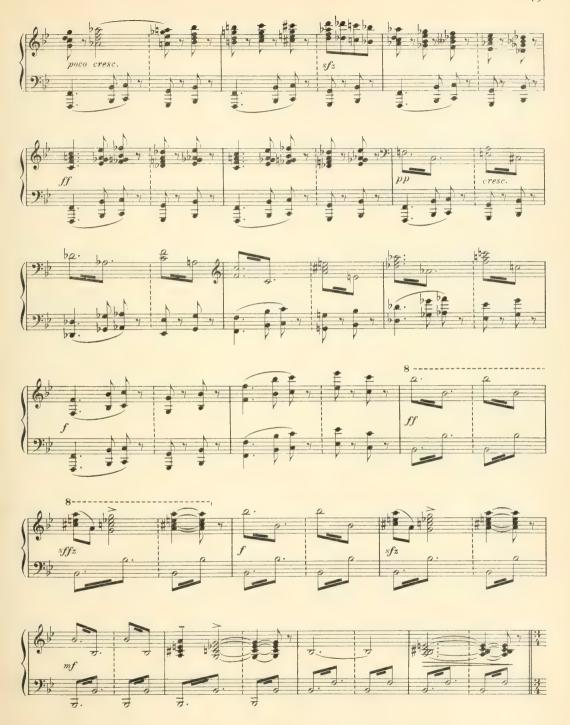






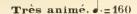








DANSE DES FEMMES ESCLAVES

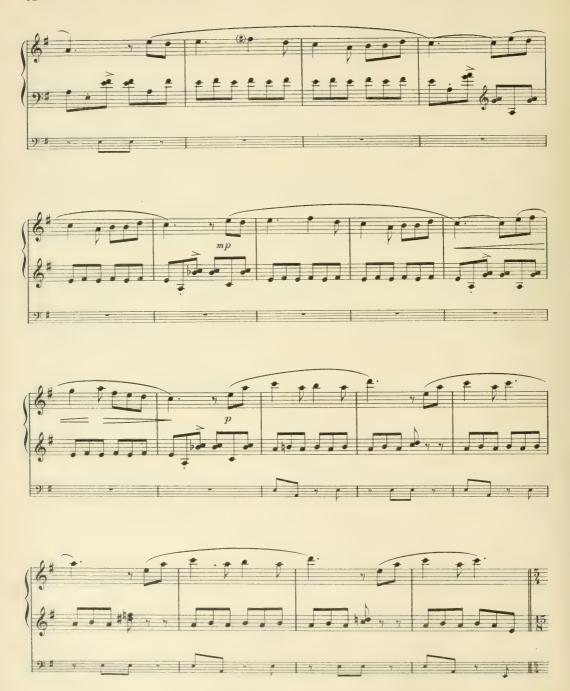


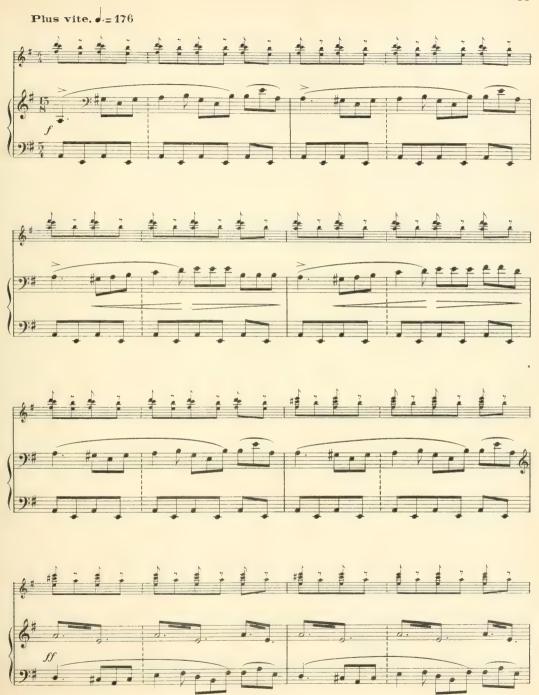




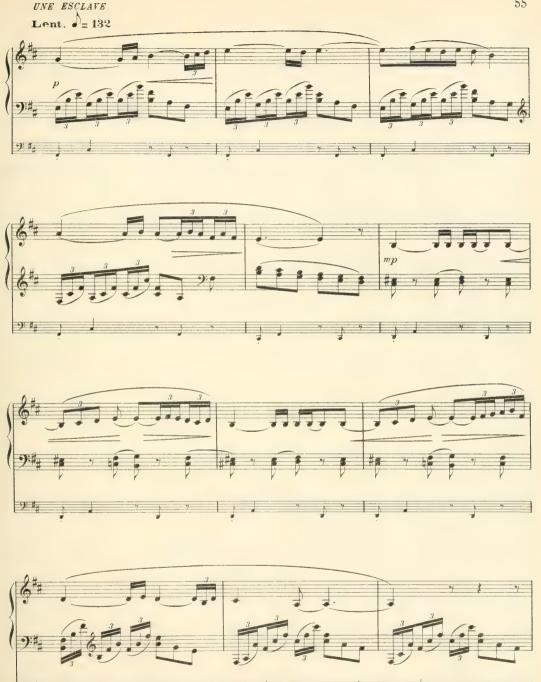




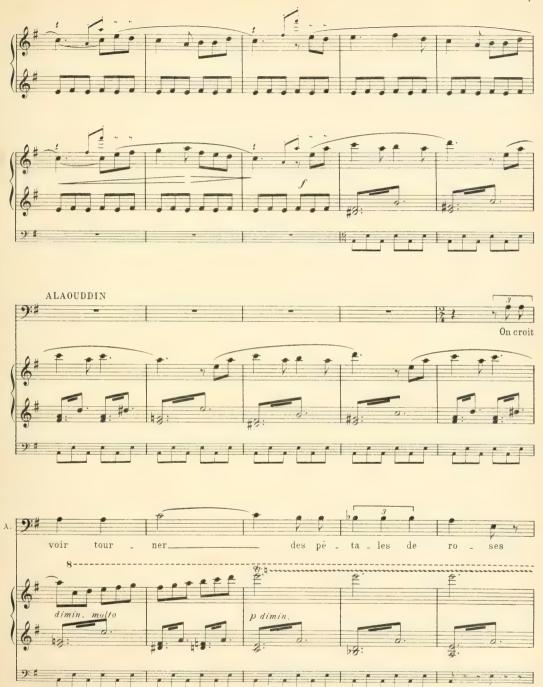


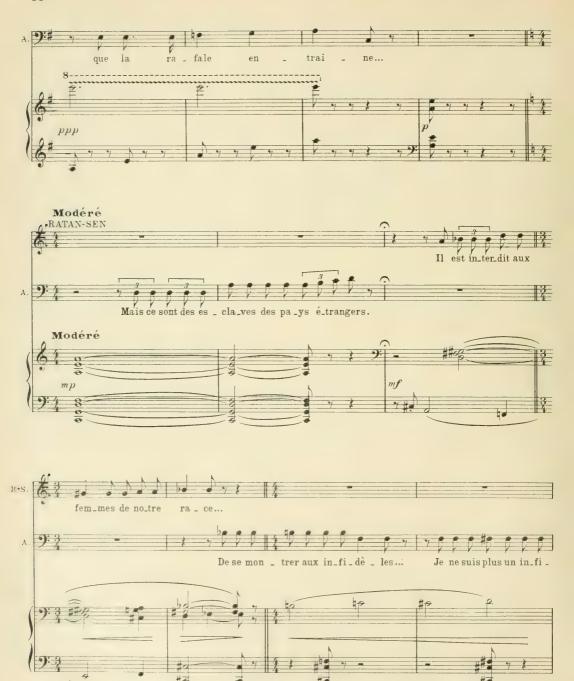






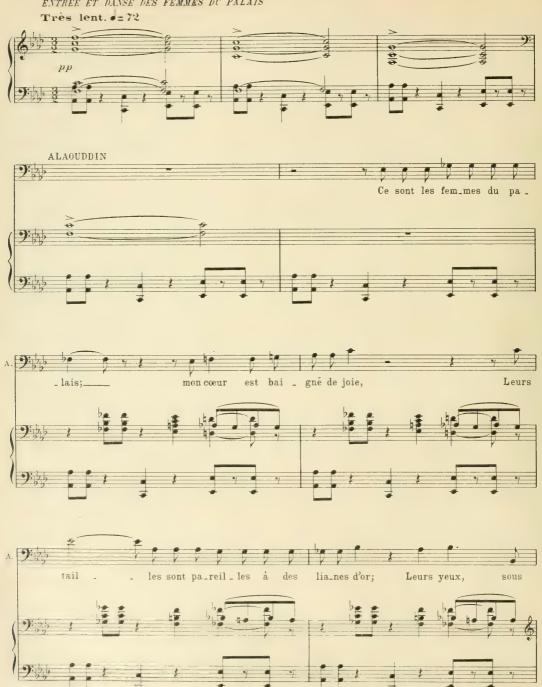


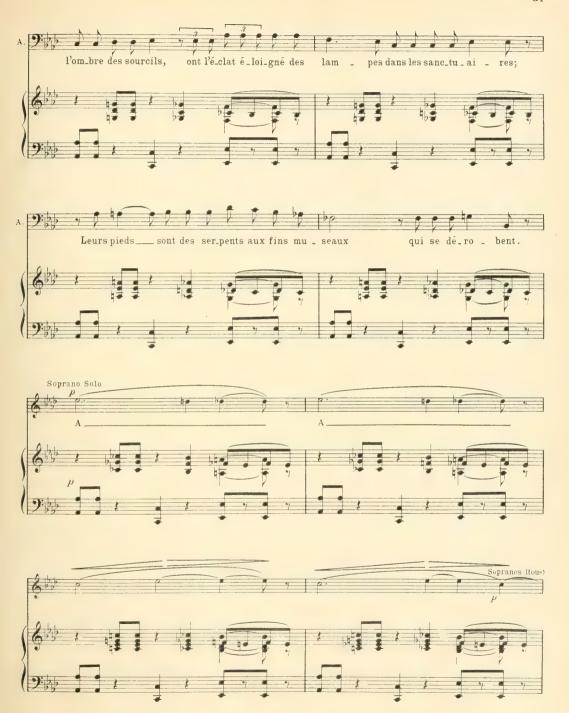




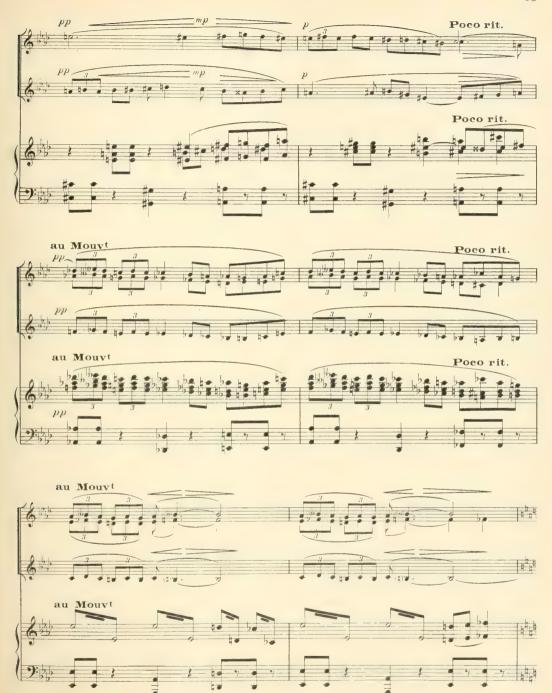


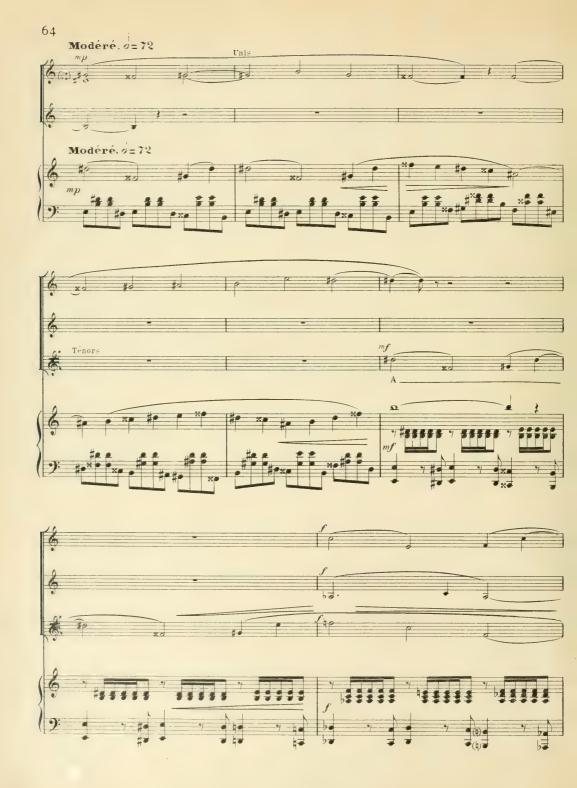
ENTREE ET DANSE DES FEMMES DU PALAIS



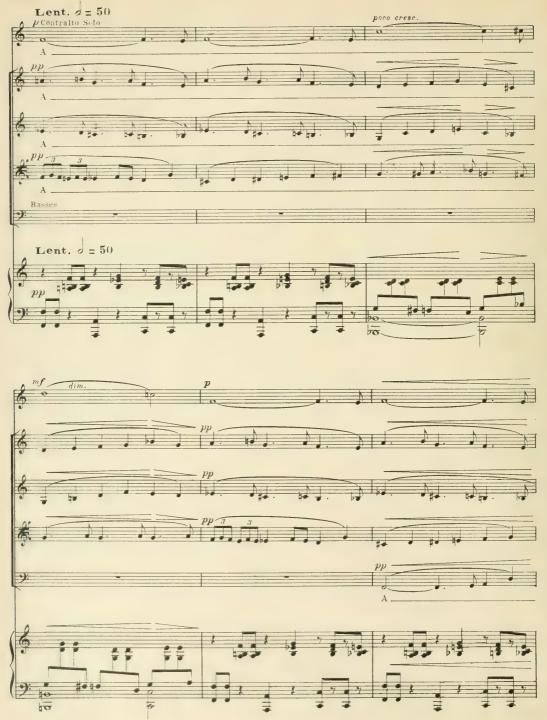




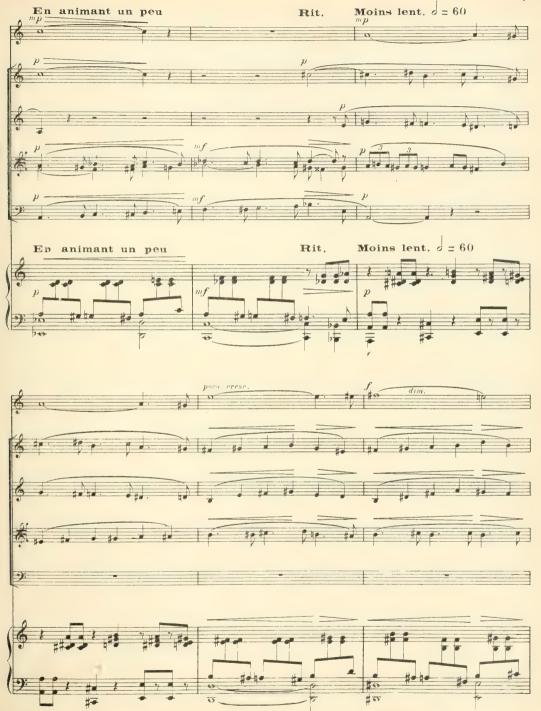






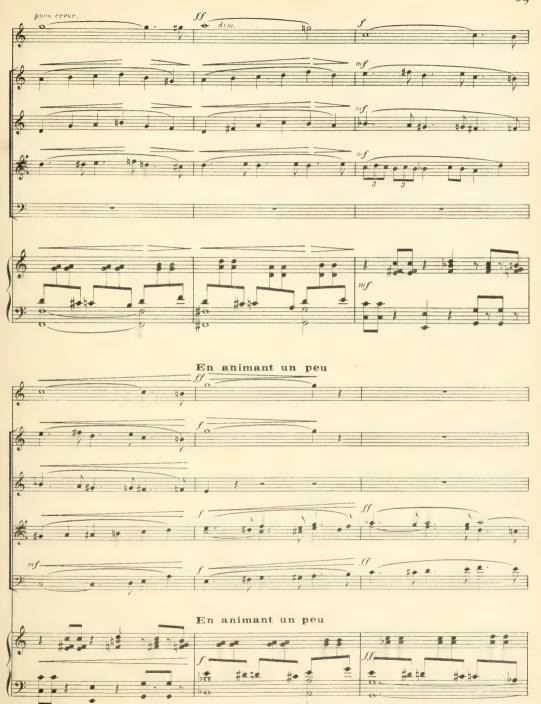


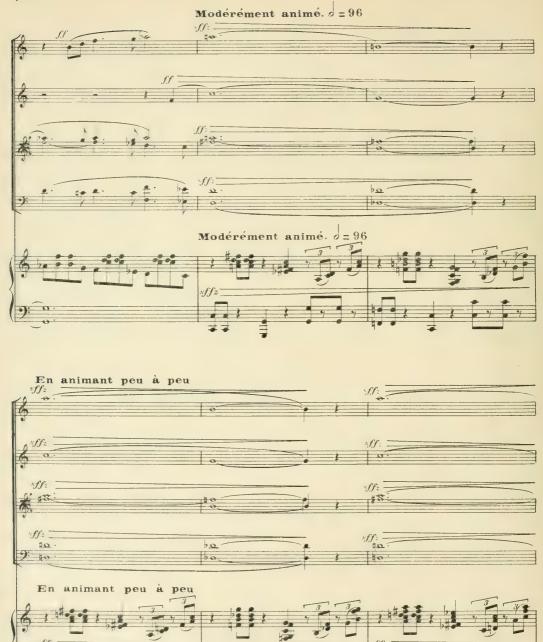


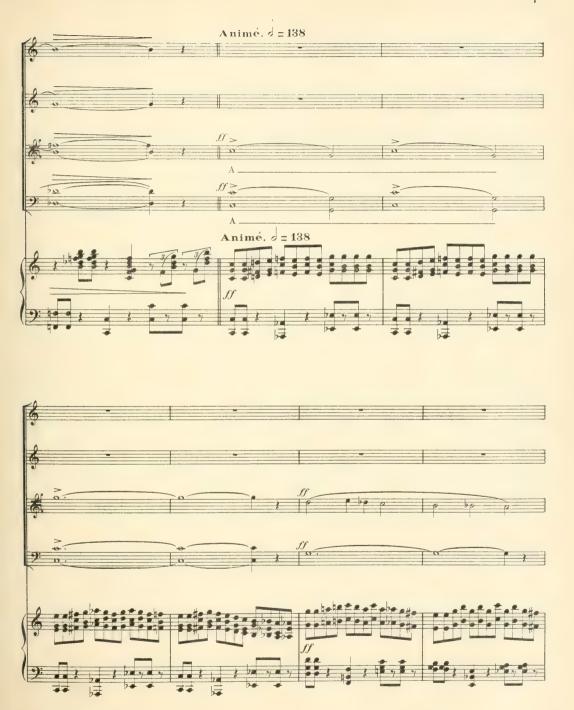


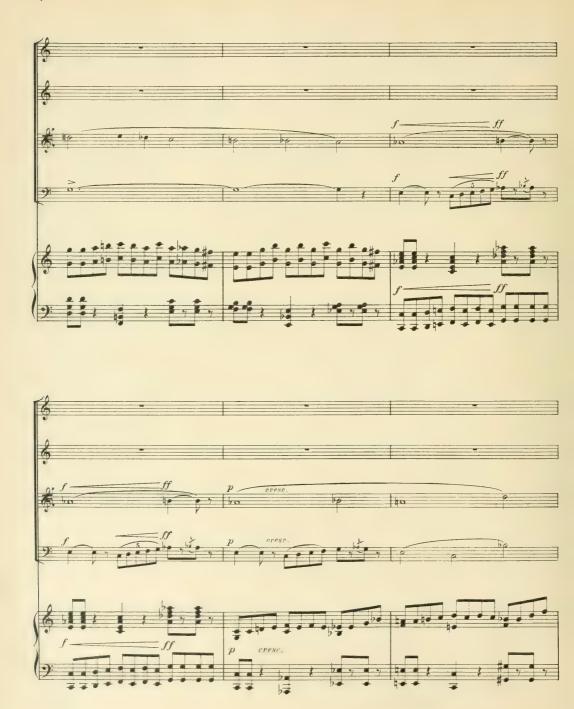


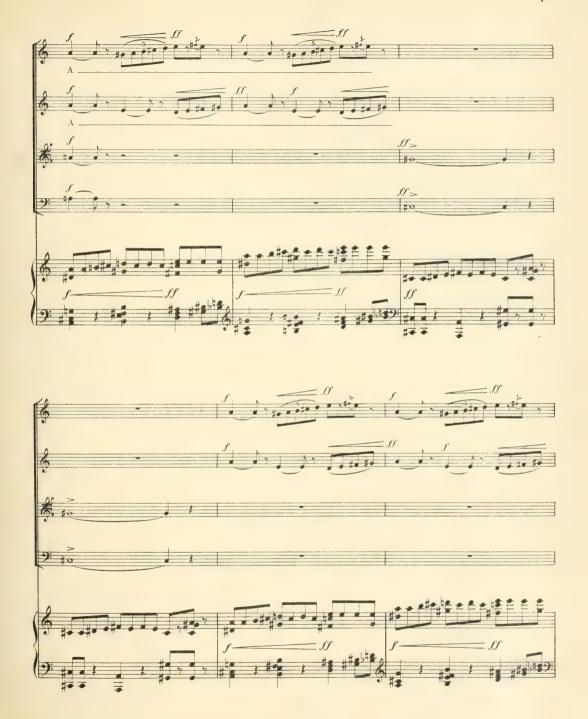


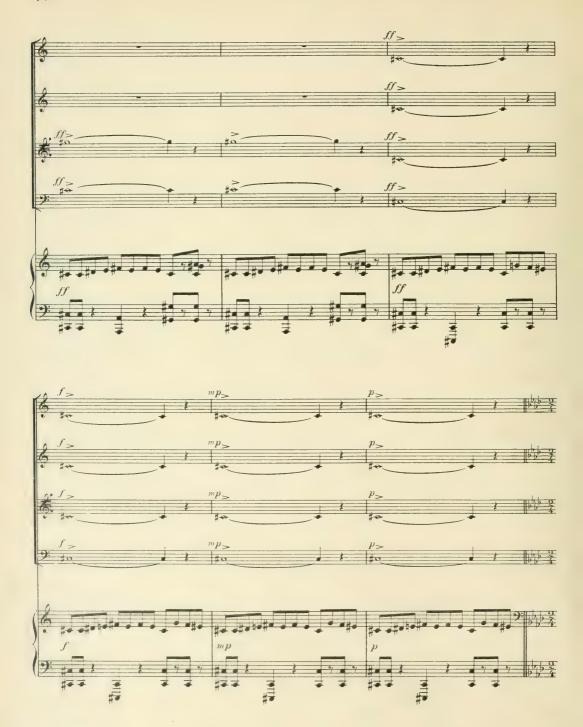






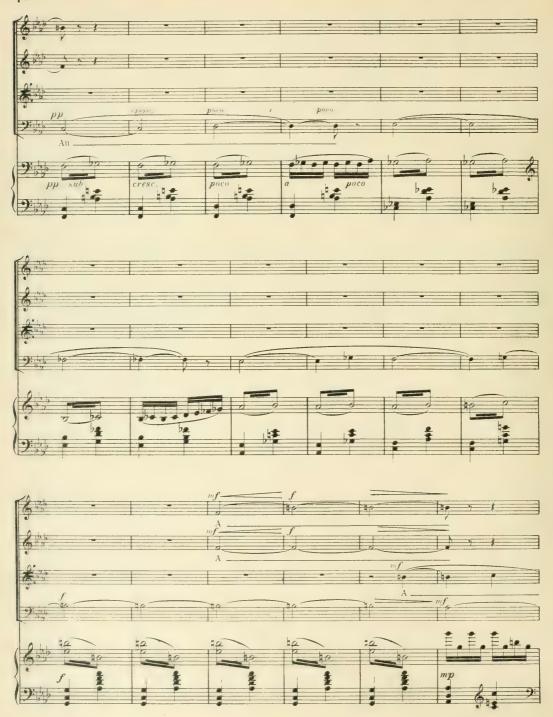


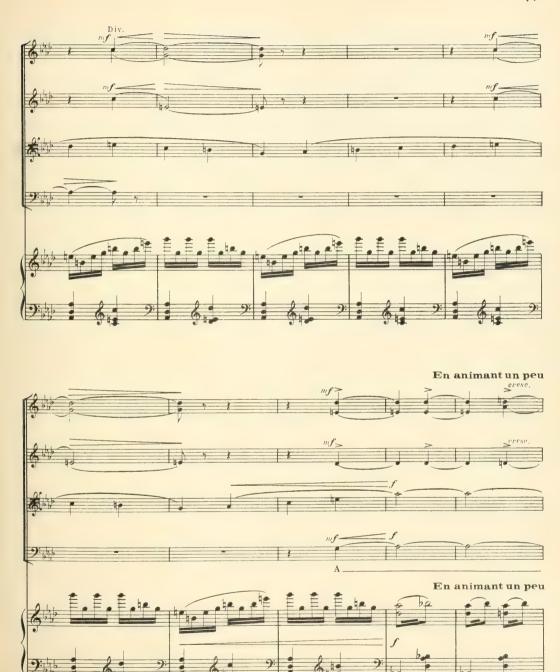


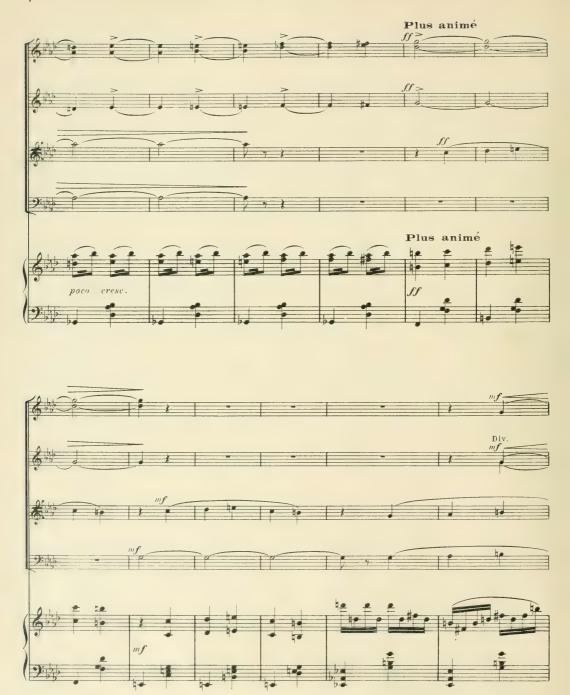




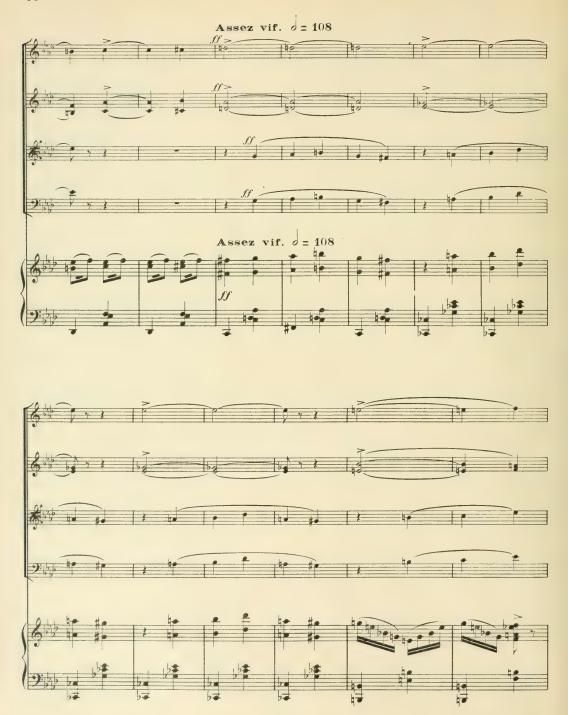


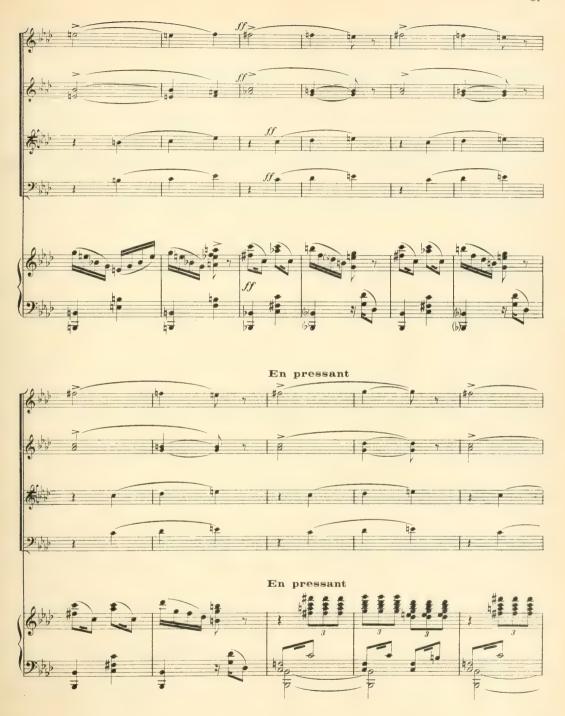




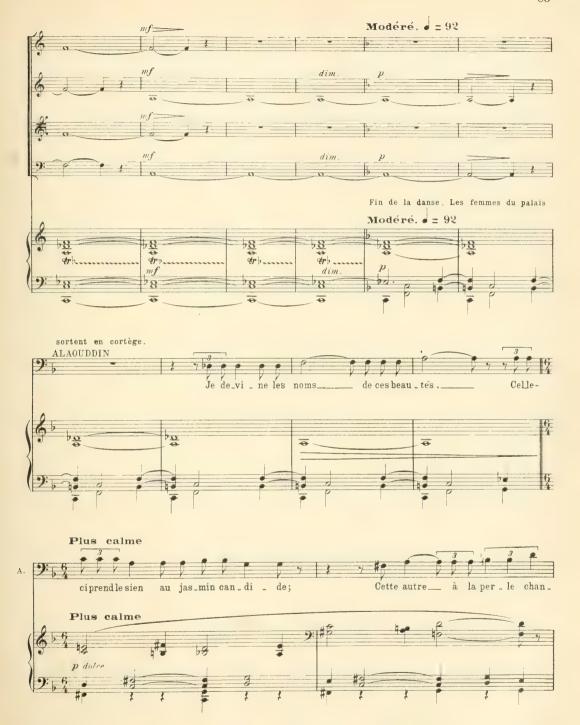


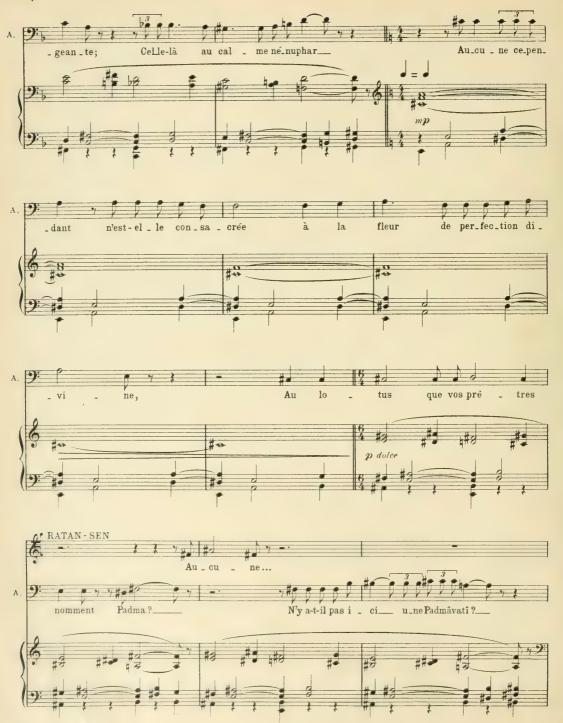


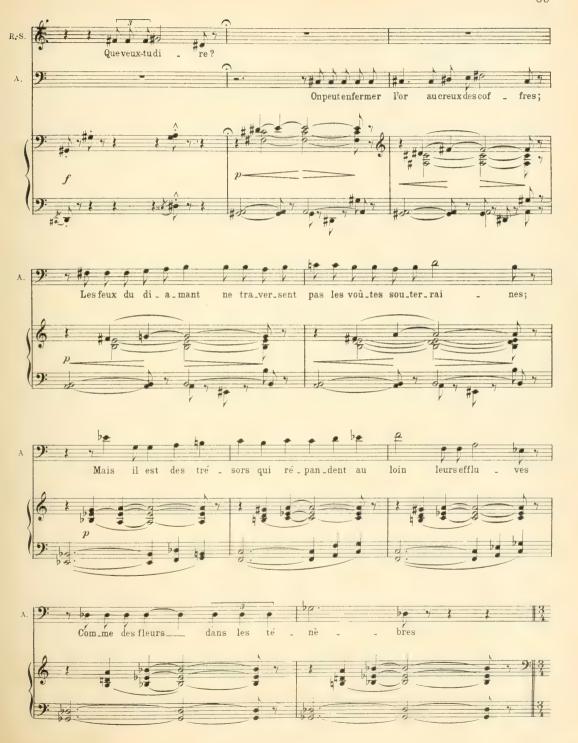




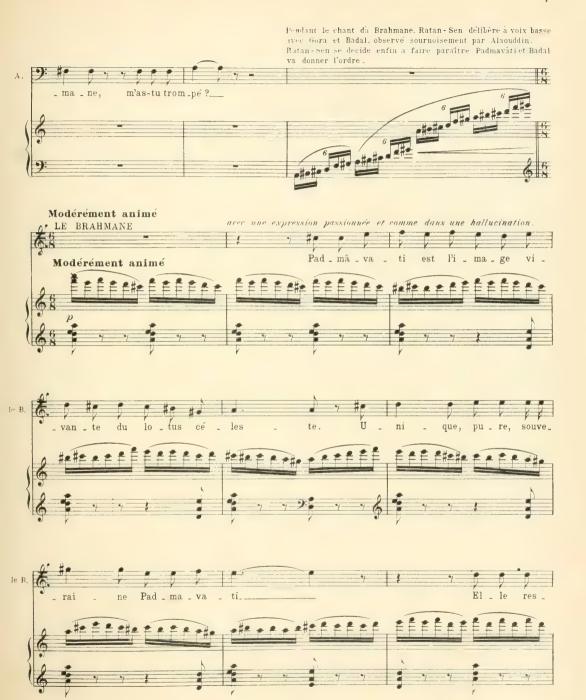


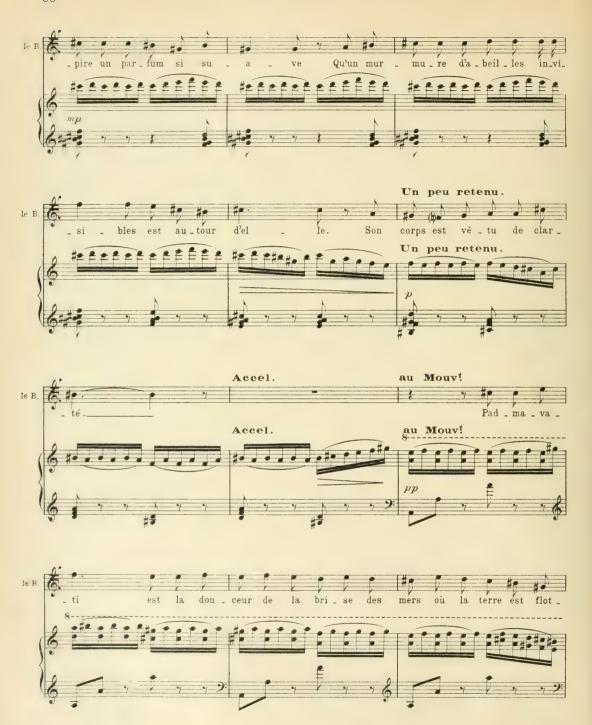


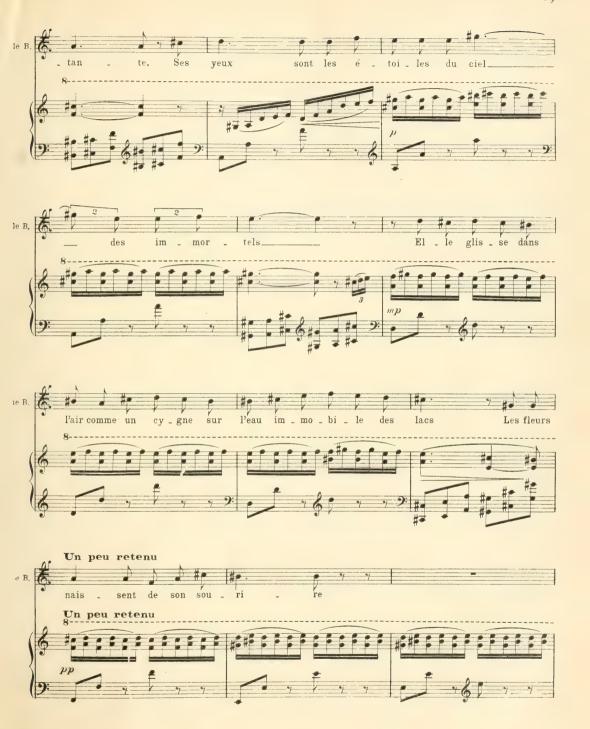


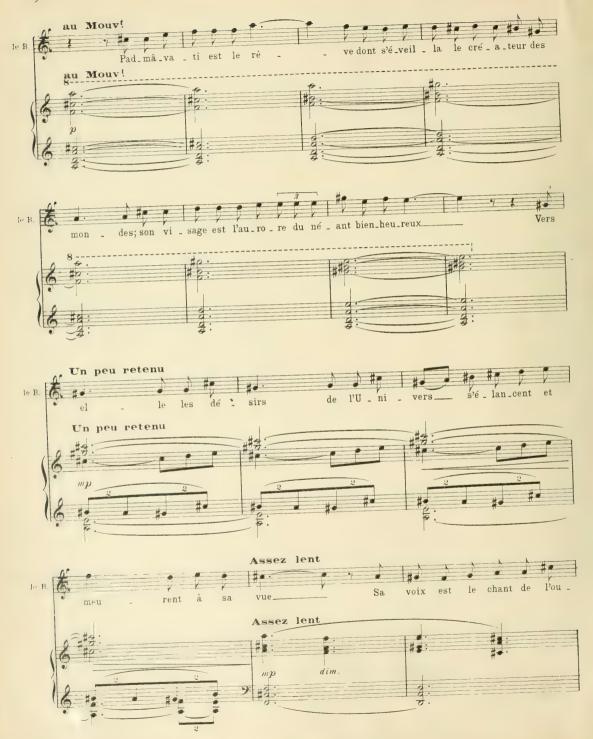


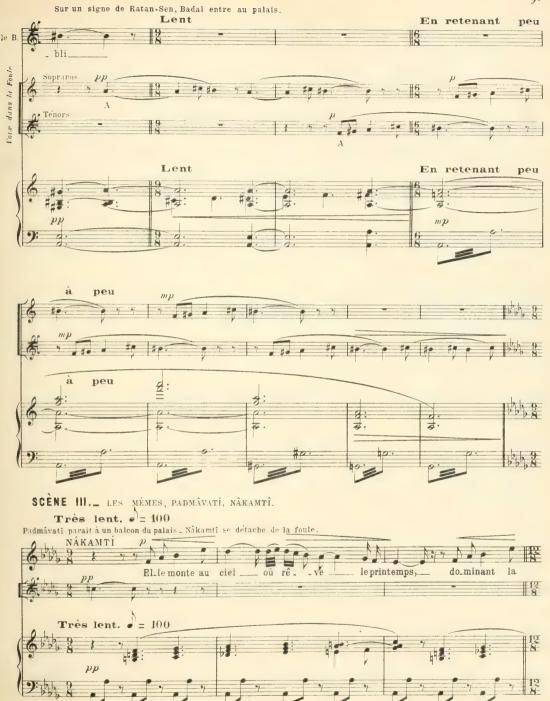




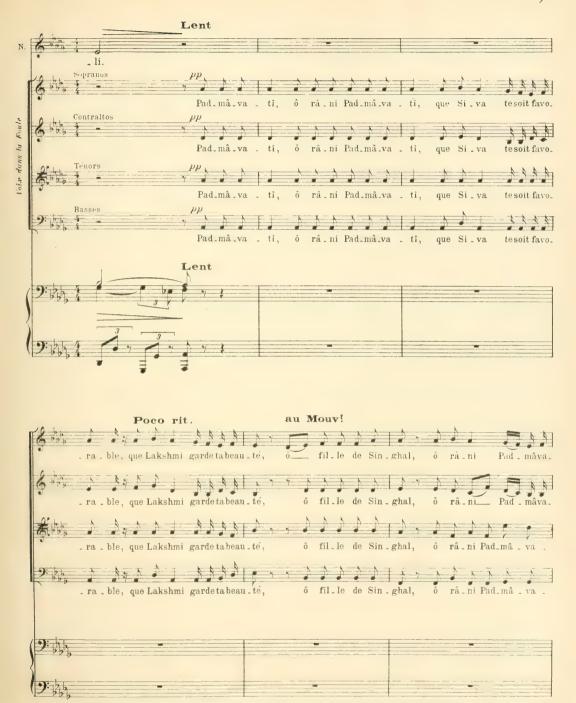






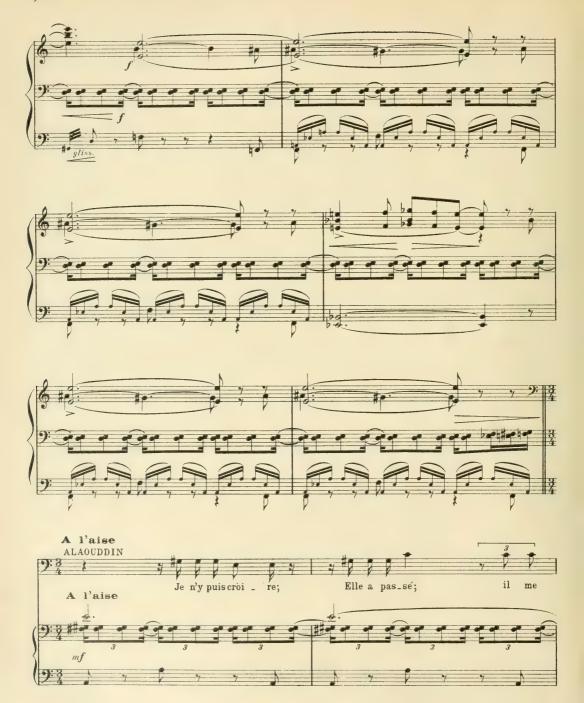


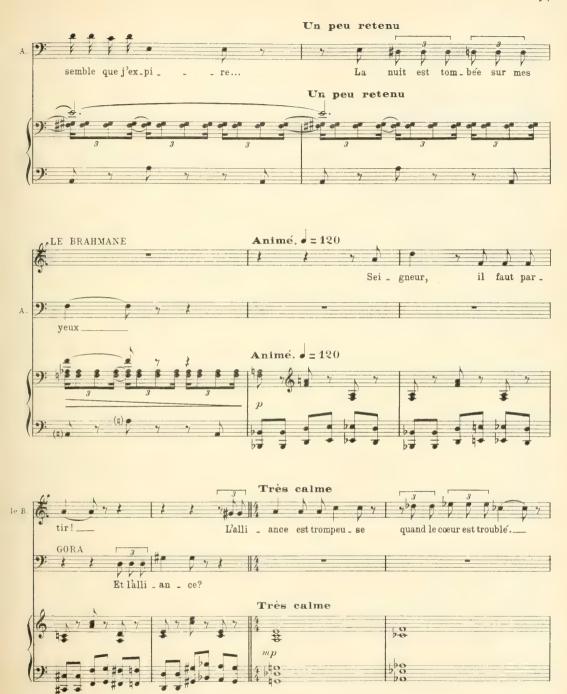




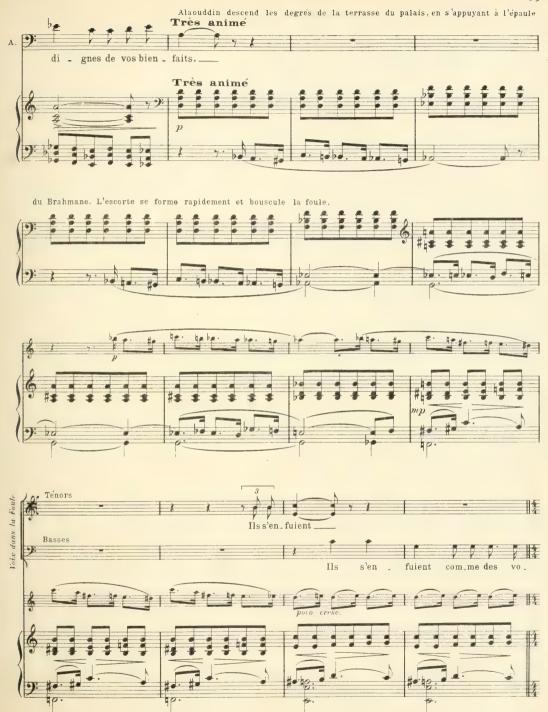












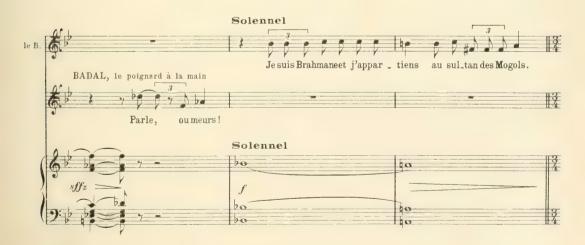


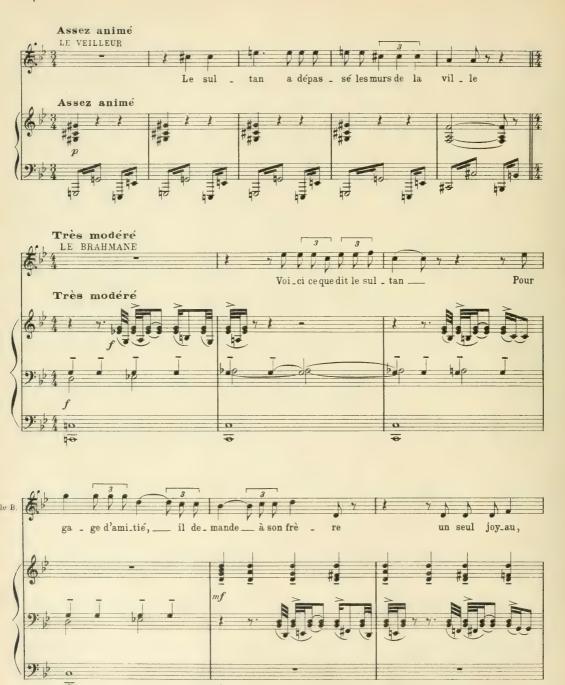










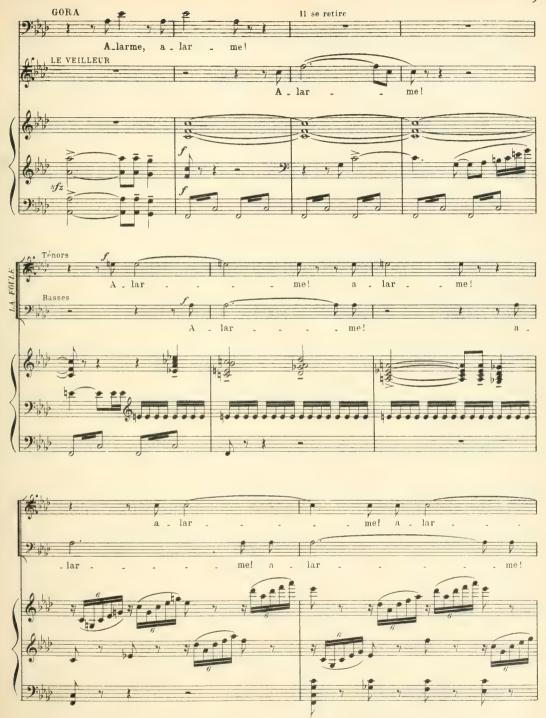


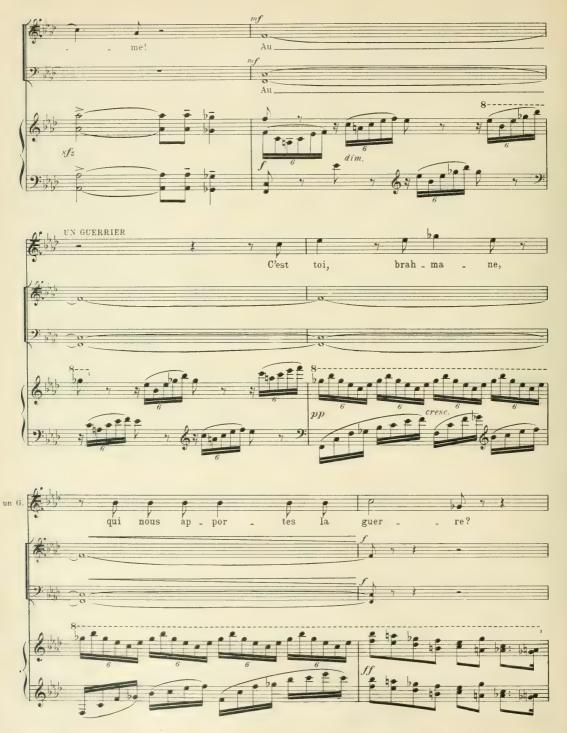


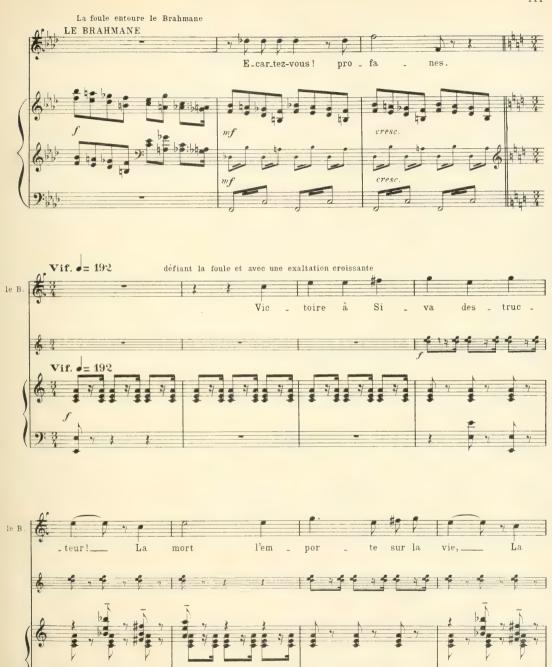


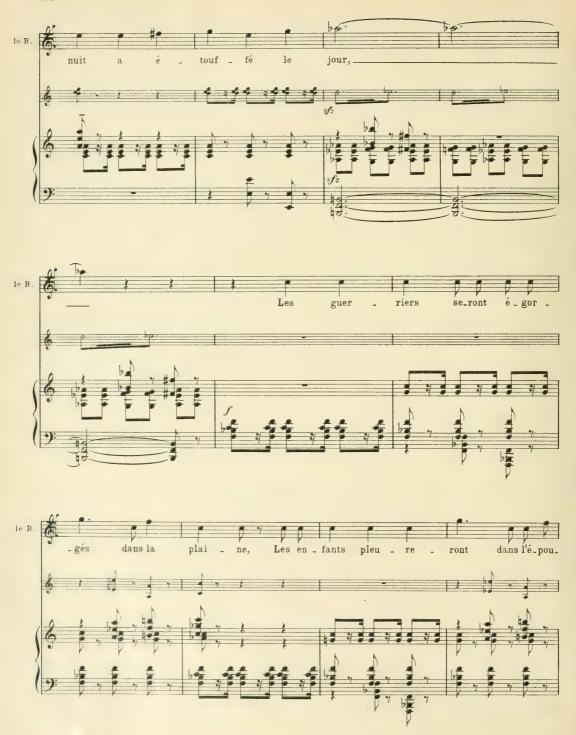


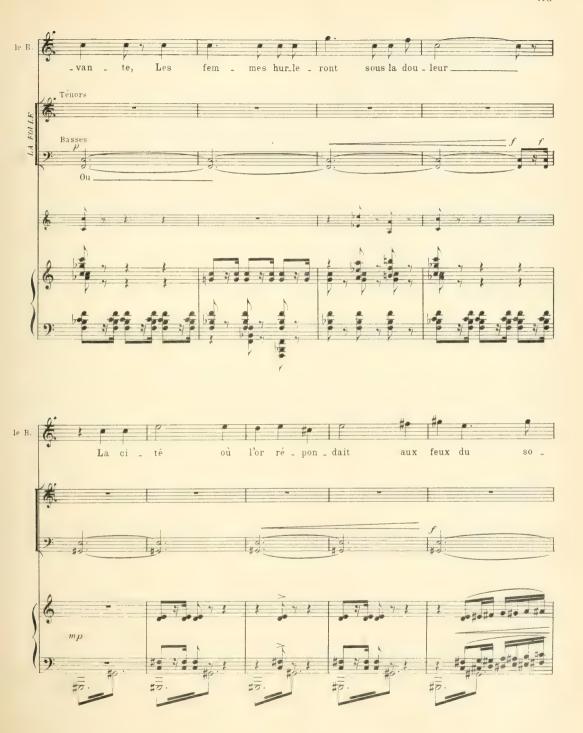


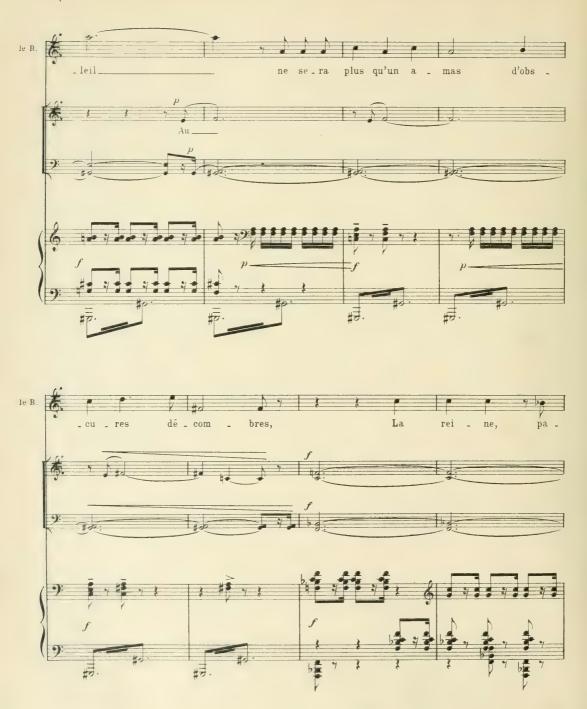


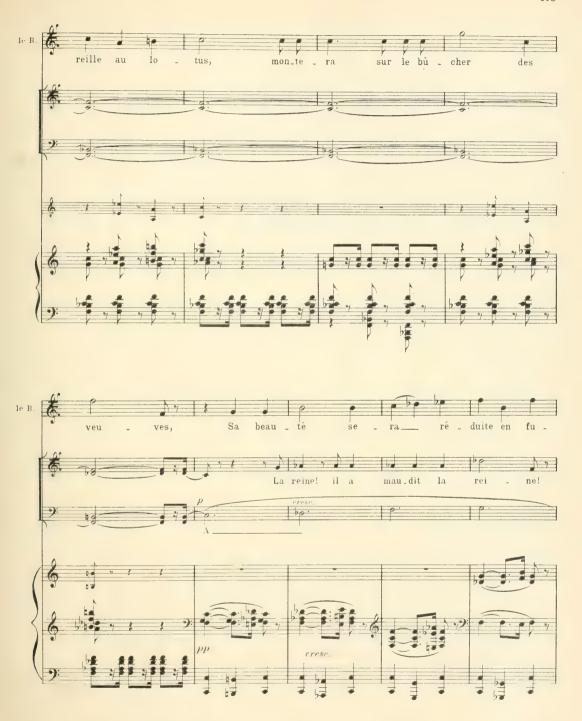




















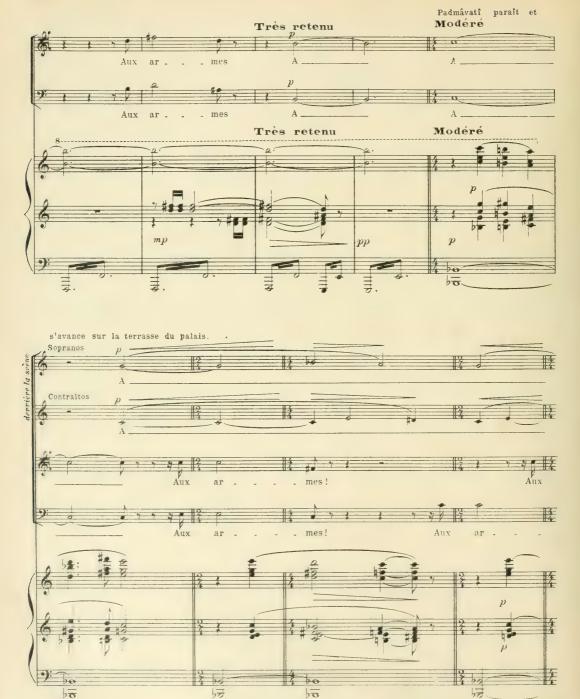








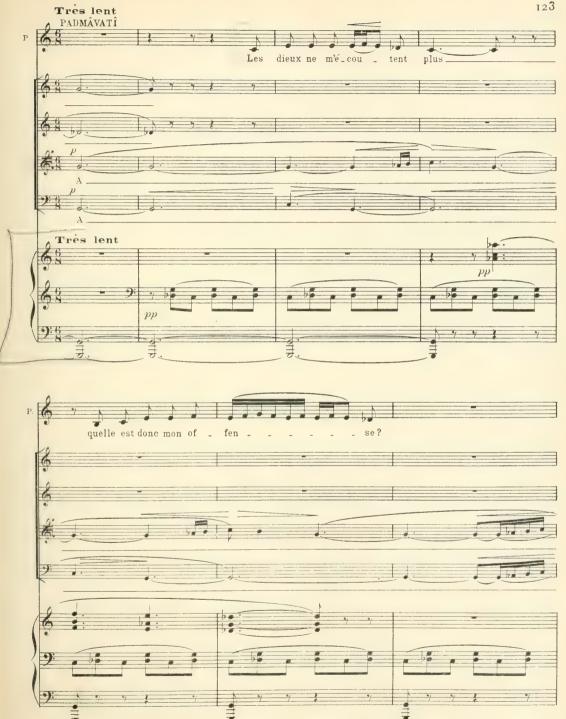


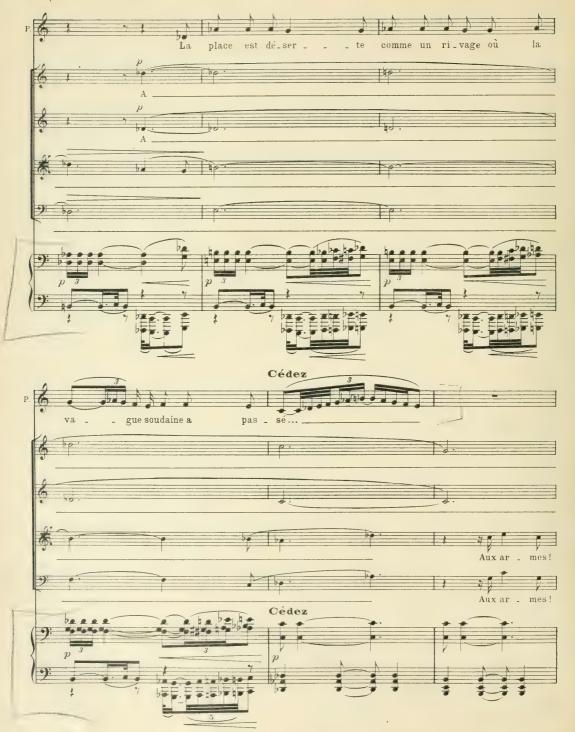


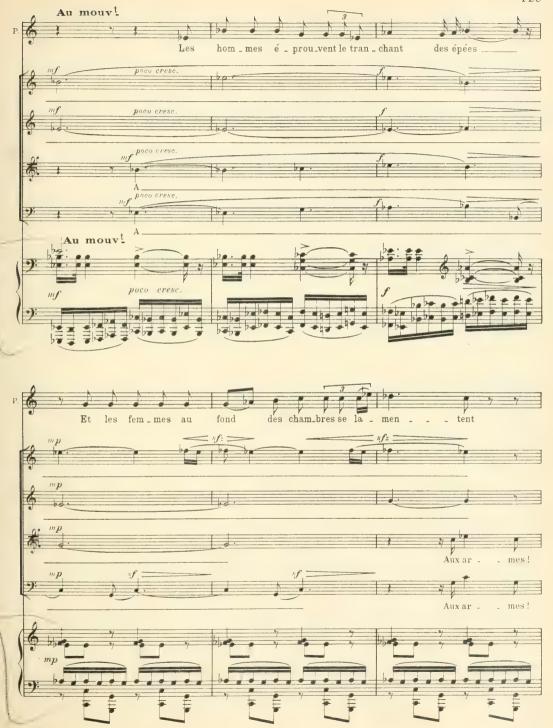


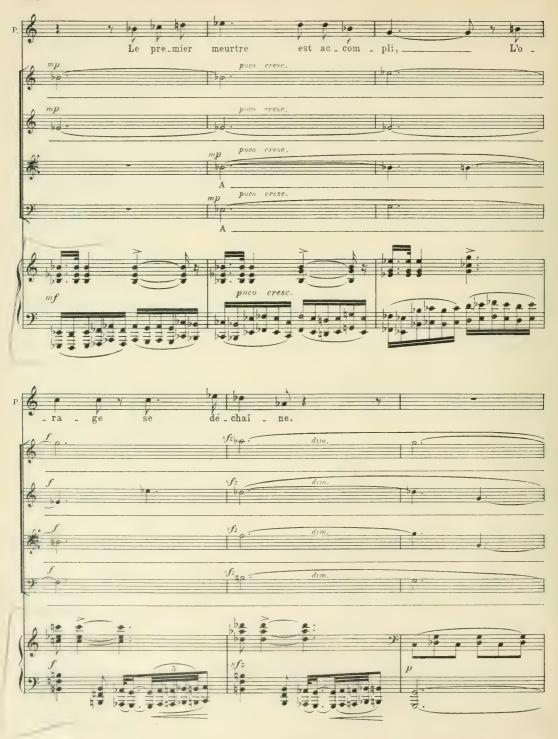




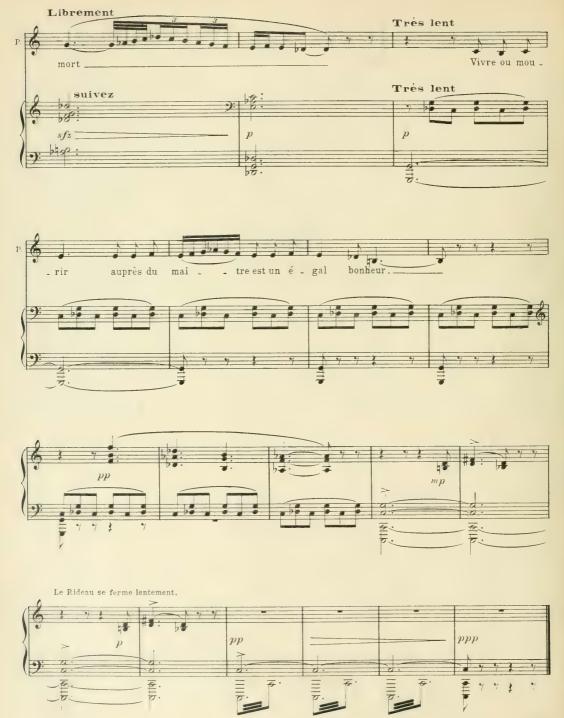








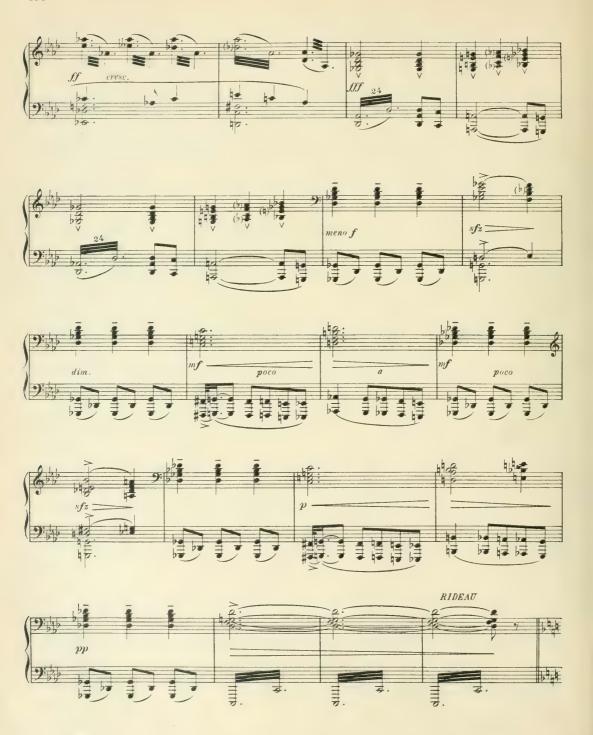




Fin de l'Acte I

PRÉLUDE





L'intérieur du temple de Siva, dans l'ombre. Au fond, la statue colossale du dieu. Dans le socle, l'accès d'une crypte. Portes à gauche et à droite, et au fond. En avant, à gauche une dalle ensanglantée. En avant, à droite un siège de marbre blanc.

SCÈNE I. PADMÂVATÎ, puis les Prêtres. Padmavati est appuyée à un pilier, dans une attitude suppliante. Les Prêtres sont dans la crypte.













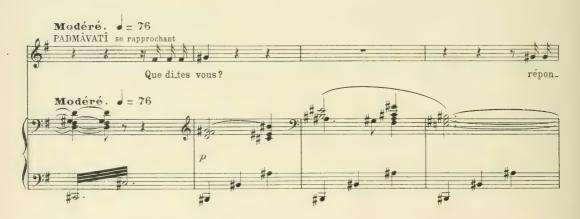
137 Padmâvati se dissimule. Les Prêtres sortent de la crypte en cortege. Même mouvt orlers Ténors Si - va -Si . va va 0 m _ ne2ds Tenors crese. Si Si Si - va Même mouv^t pp好 好。 0 m va 9:# - va va mf #4. Sans presser. Solennel Nous se. le bû cher dres SOUS tes vons Nous dres sė le bû cher sous tes vons Solennel Sans presser.



droite, puis se prosternent devant la crypte.

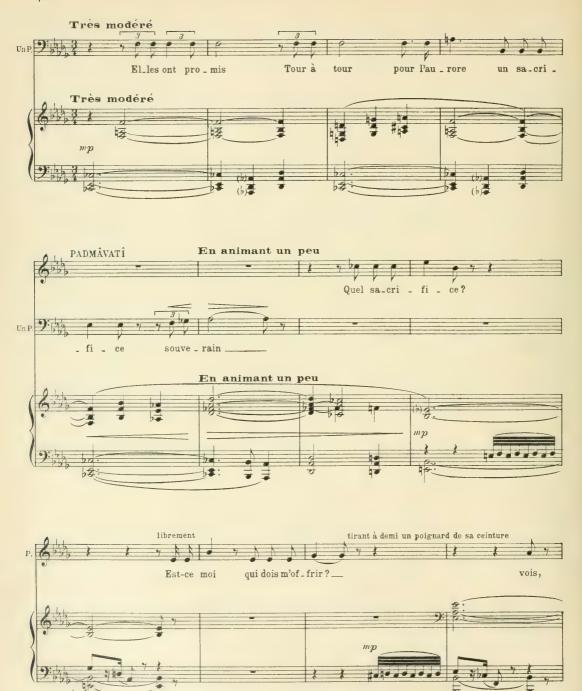






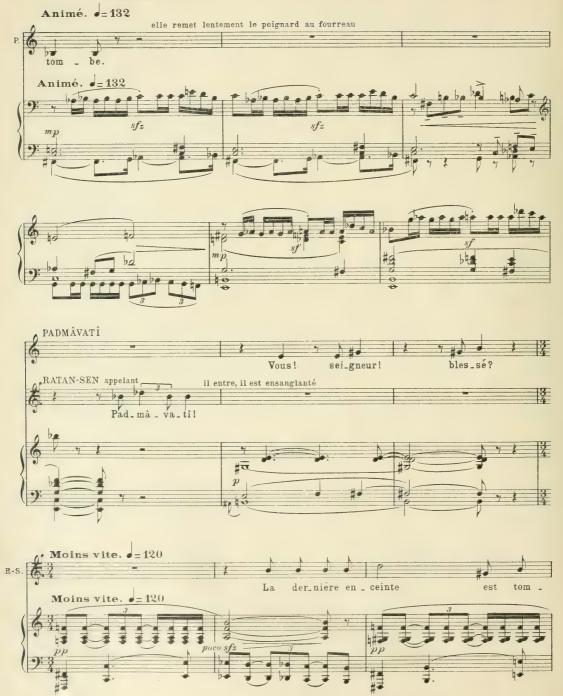


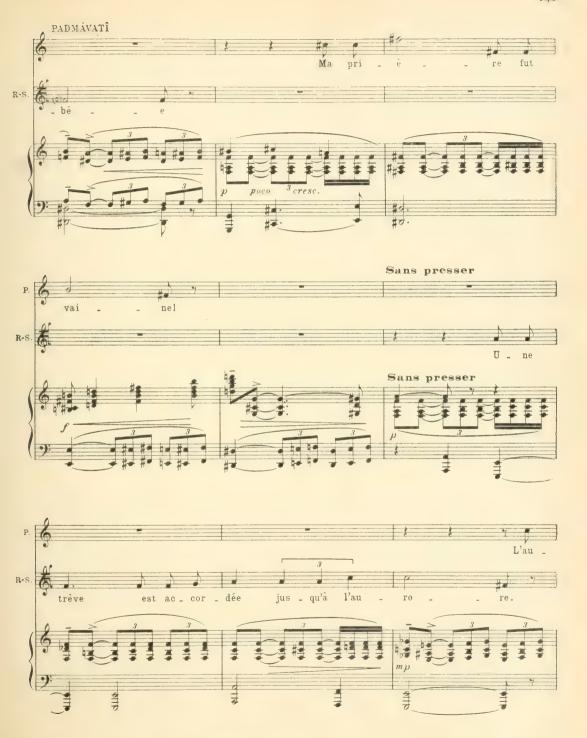






SCÈNE II._ PADMÂVATÎ, RATAN-SEN



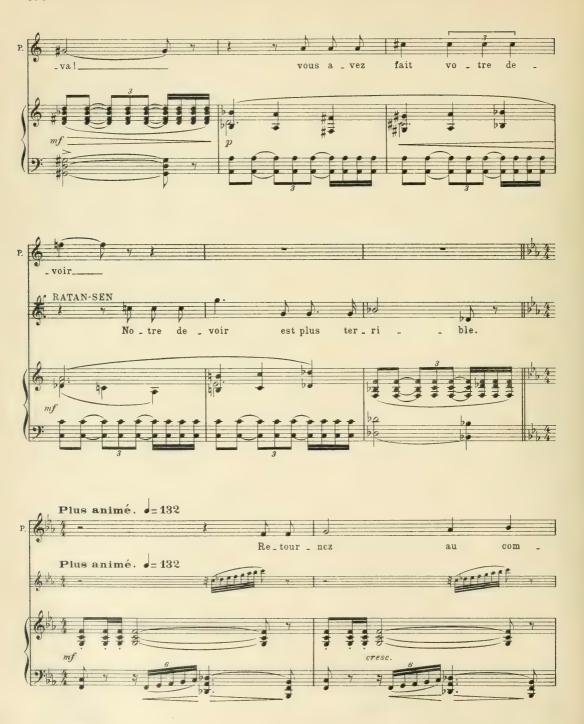


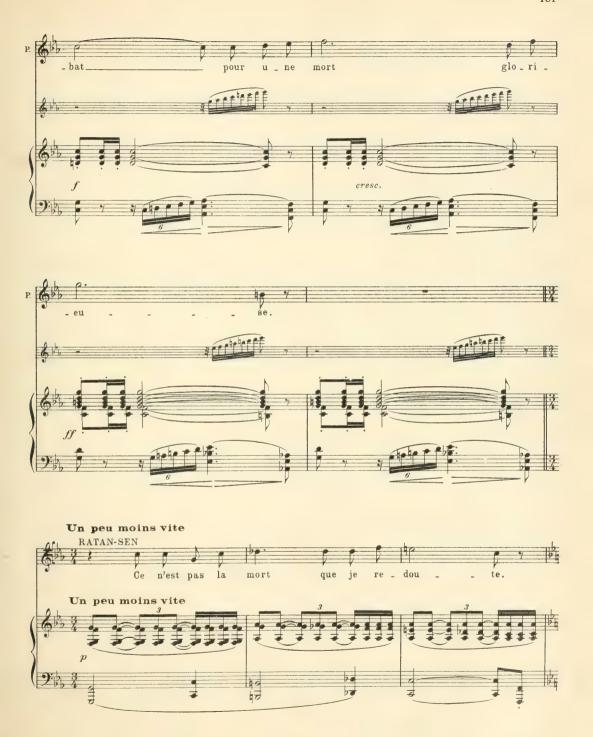


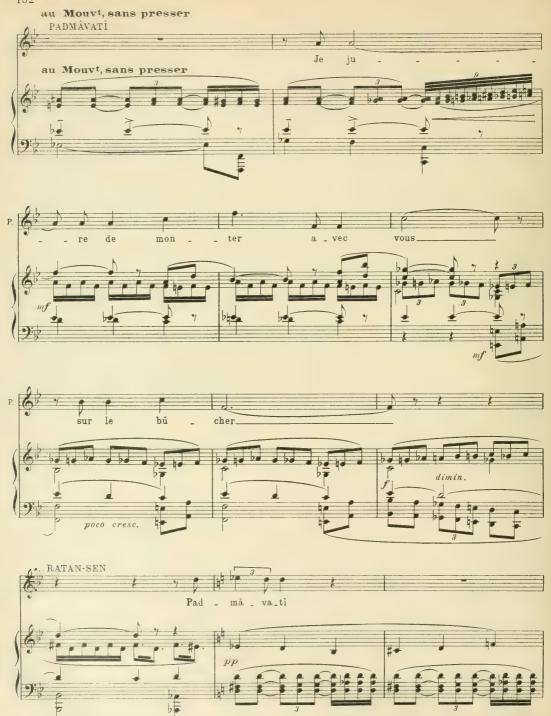


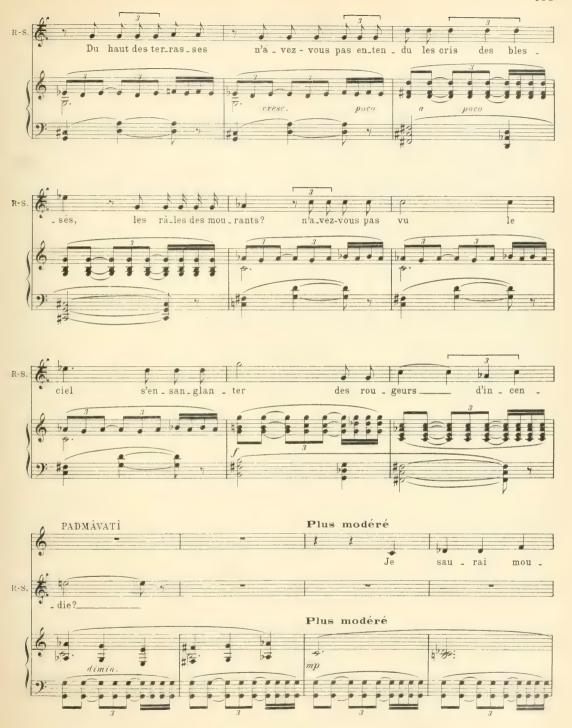


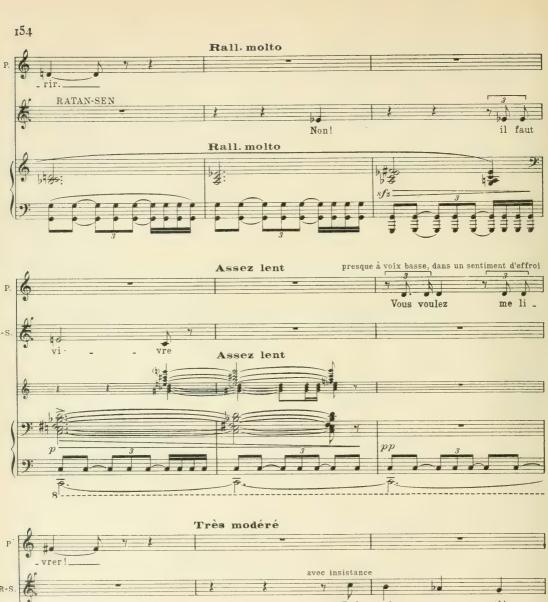




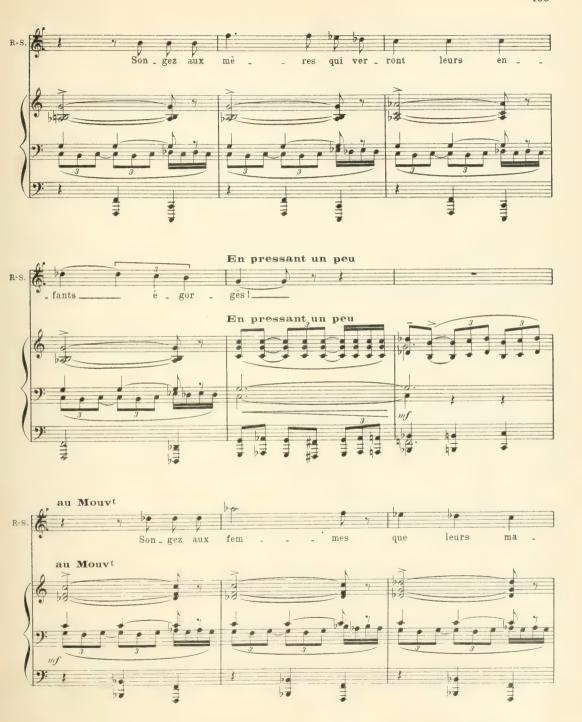


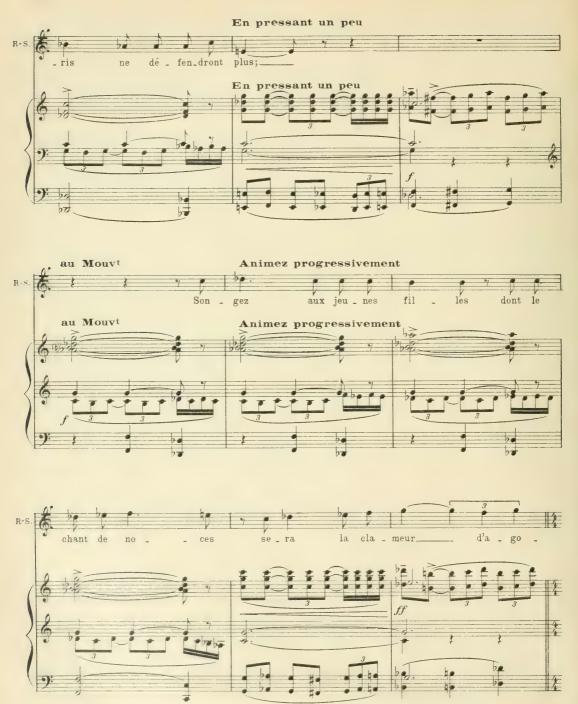






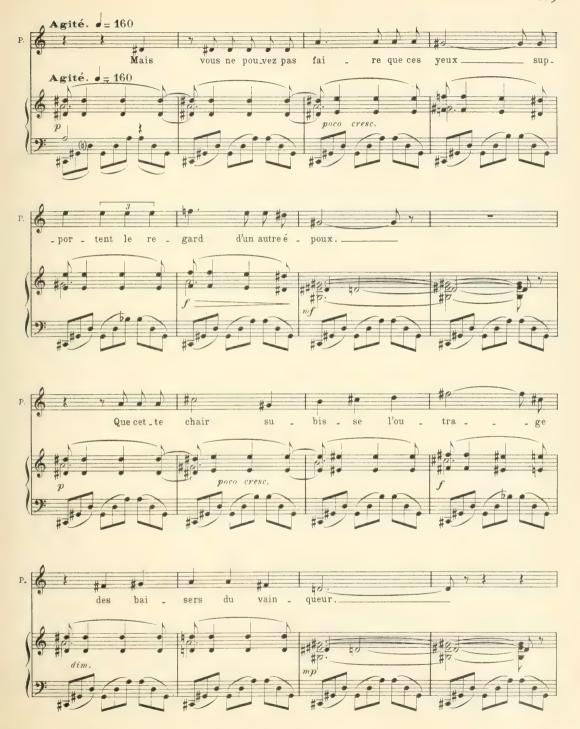




























SCÈNE III. _ PADMÂVATÎ, les Prêtres, les Femmes du palais, puis les Six messagères de Siva.



Les Prêtres entrent par la porte de gauche, portant des torches qu'ils élèvent devant Padmâvatî. Elle incline la tête

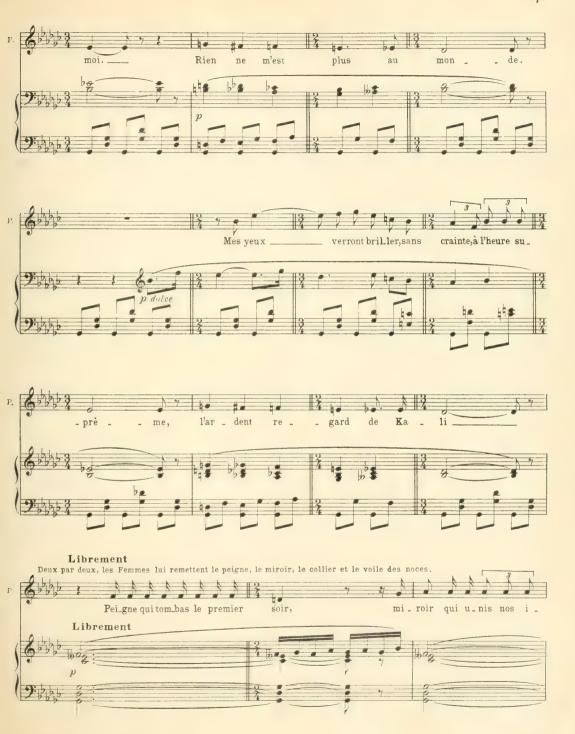


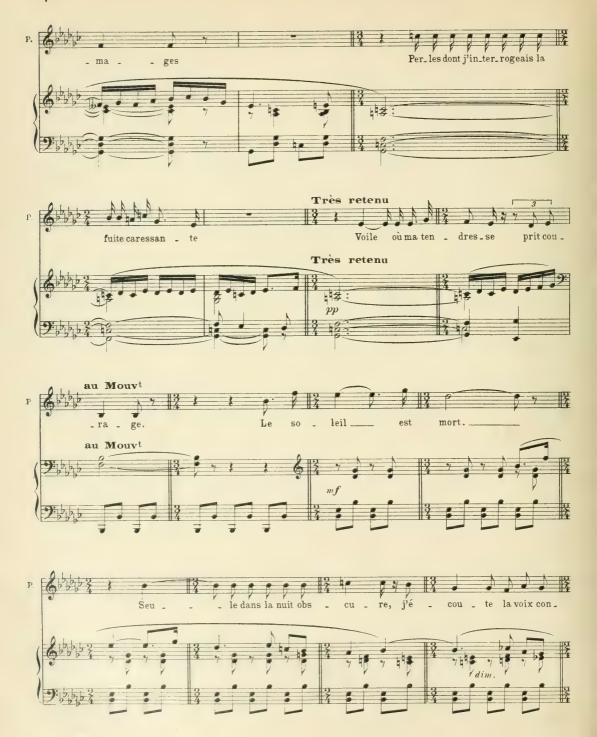








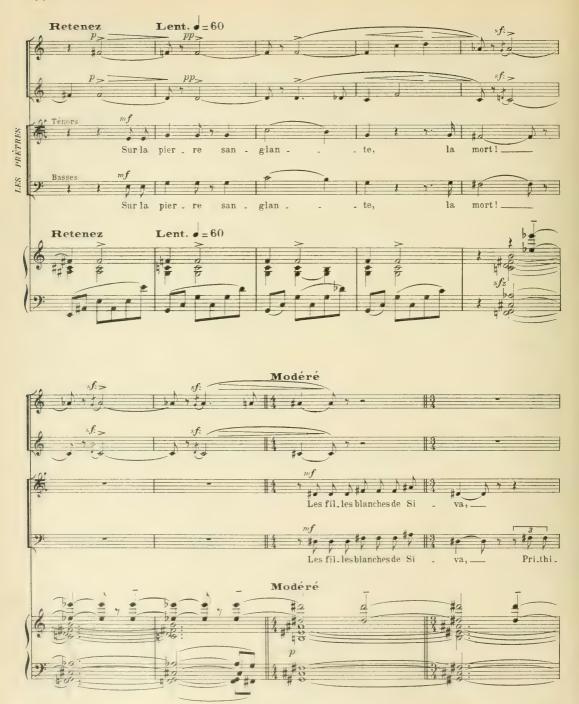














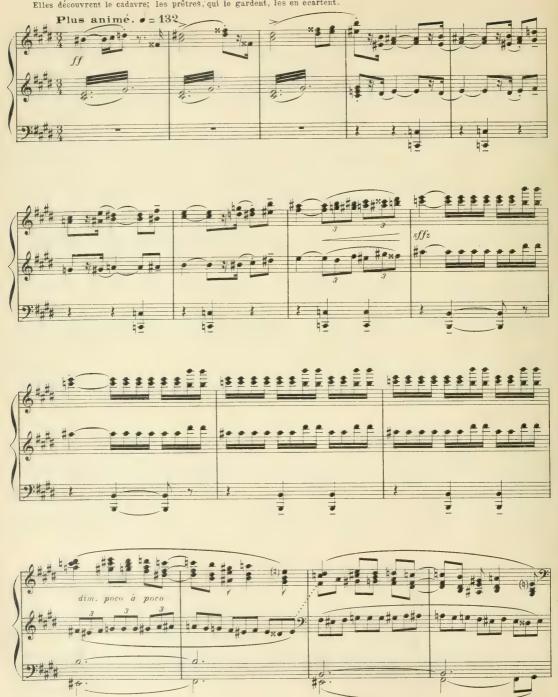
PANTOMIME. Les prêtres allument un foyer dans un brasero, au milieu de la scène, et jettent sur la flamme une poudre qui dégage une épaisse fumée. Quand la fumée se dissipe, on voit paraître, se détachant des murs, quatre figures blanches, sortes de vampires qui s'avancent, rôdant, flairant le sang.







Elles découvrent le cadavre; les prêtres, qui le gardent, les en écartent.





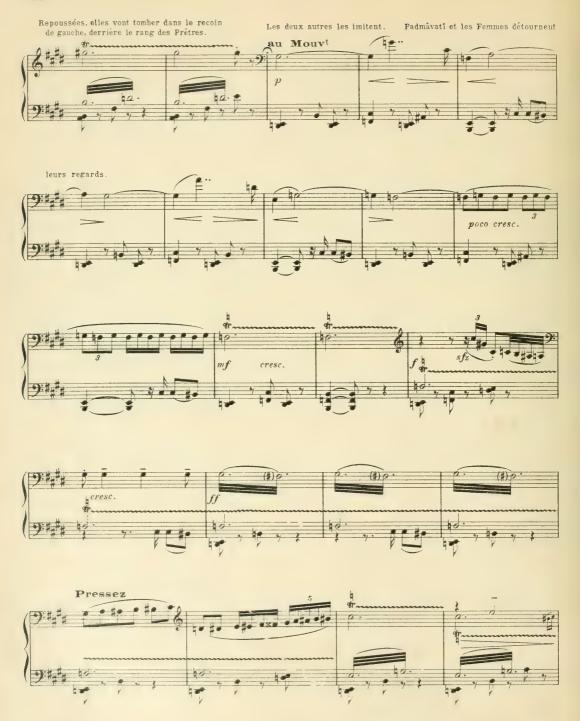
Les deux premières s'approchent davantage, tournant autour des prêtres.













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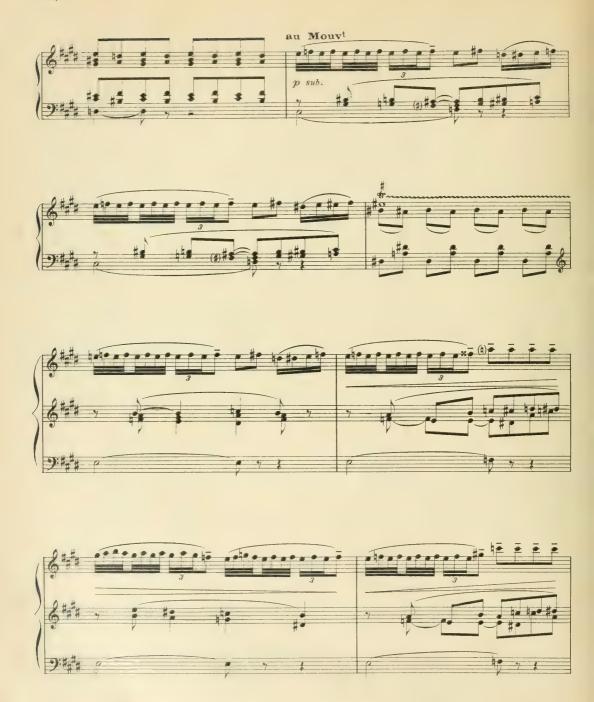
DANSE et PANTOMIME. Les prêtres jettent de nouveau la poudre sur la flamme. Quand la fumée s'est dissipée, Kali s'est élancée de la crypte, agile, tenant un trident.















Dourga feint de chercher un refuge auprès des femmes. Toutes la repoussent.

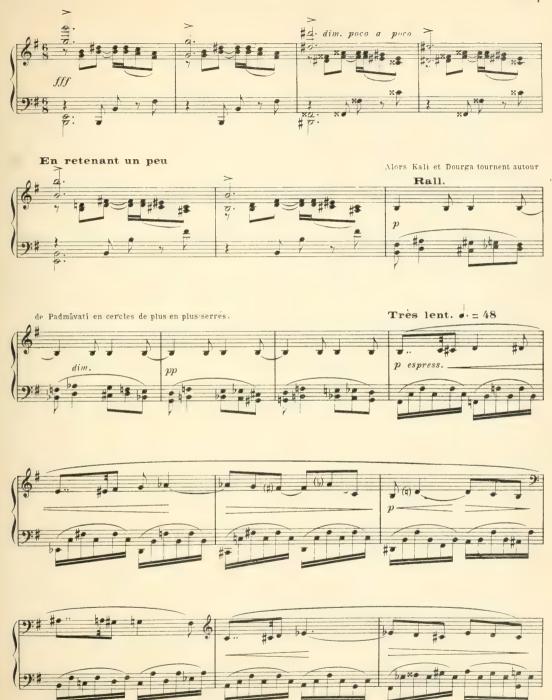




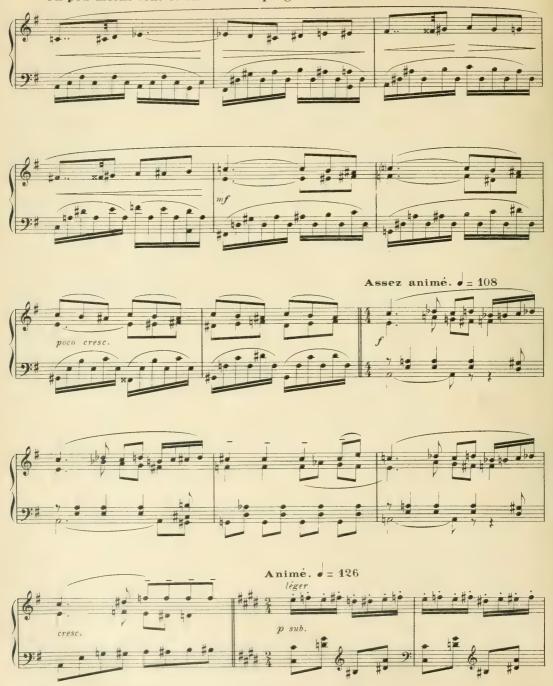
Une se laisse fléchir. Dourga, glissant à ses pieds, l'enveloppe de ses bras et la livre au trident de Kali. La femme

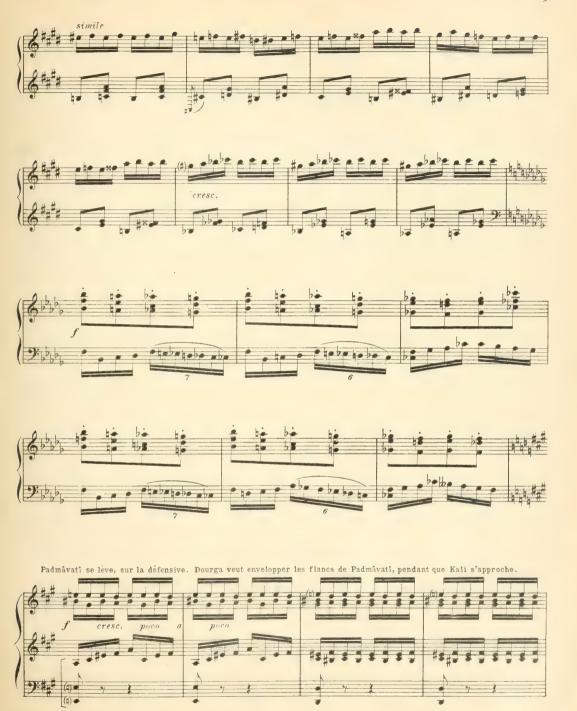






Un peu moins lent et en animant progressivement





Mais Padmàvati, avec un frisson d'horreur, bondit de côté, les mains étendues en signe de conjuration. Kali et Dourga

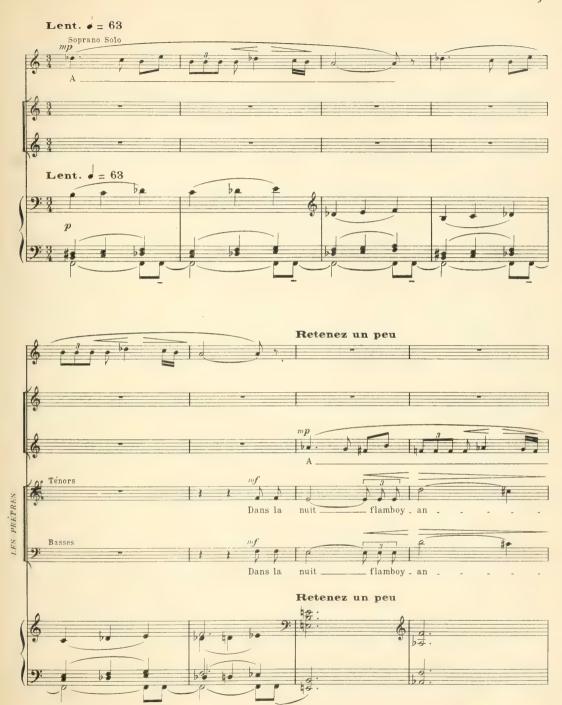


sont precipitées l'une sur l'autre et vont s'abattre dans le recoin à droite.

























Les quatre filles blanches et les deux filles noires reparaissent, transfigurées en Apsâras. Elles s'avancent, portant des





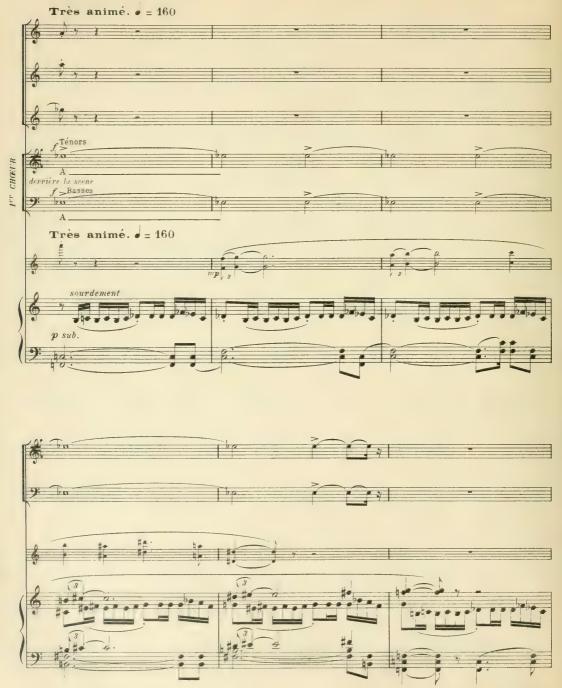
Padmàvatí est conduite par elles aupres de Ratan-Sen. Elle place la main sur son cœur et de l'autre main trace un signe

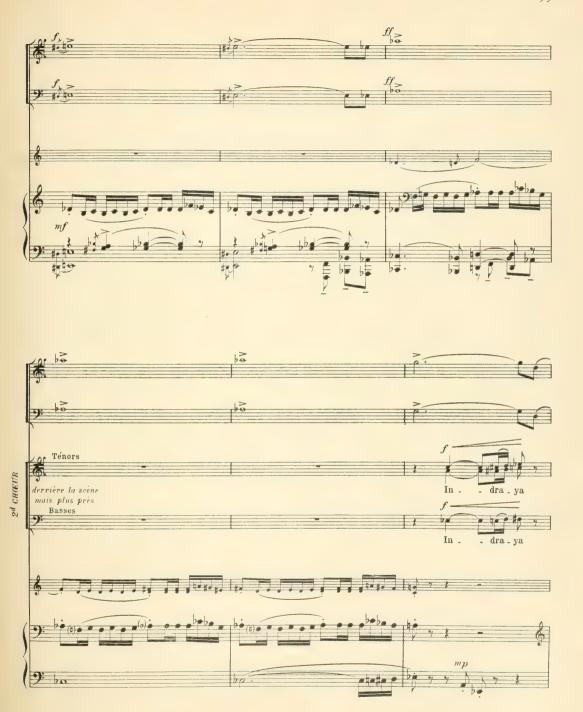


sur son front. Les rites des noces funèbres s'accomplissent autour du feu qui brûle toujours.



Cependant, au dehors, on entend des cris.









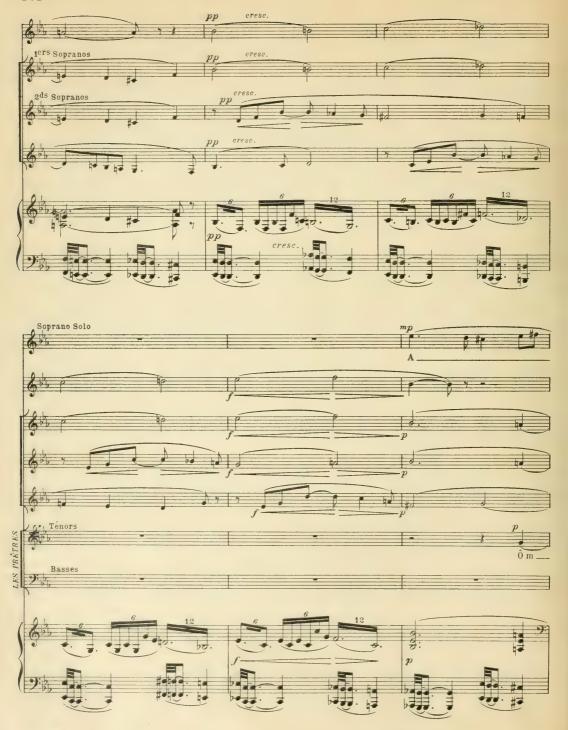




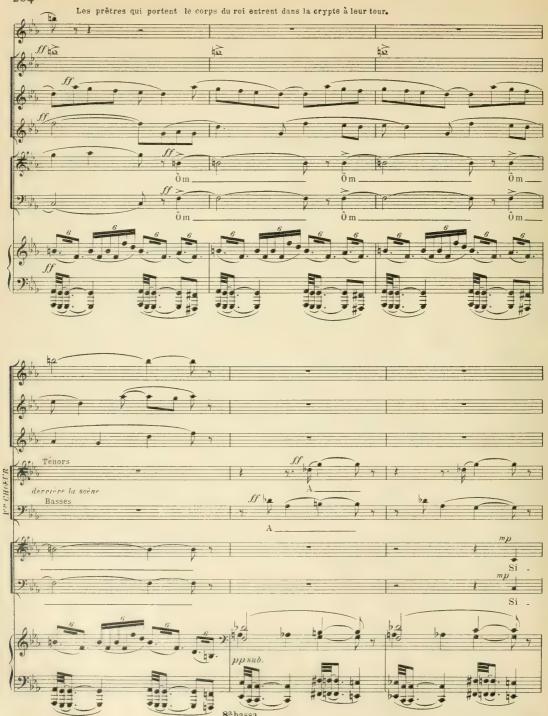


Le cortège se forme. Les prêtres d'abord, portant le brasero allumé, disparaissent dans la crypte en chantant. La crypte s'éclaire de lueurs rouges.



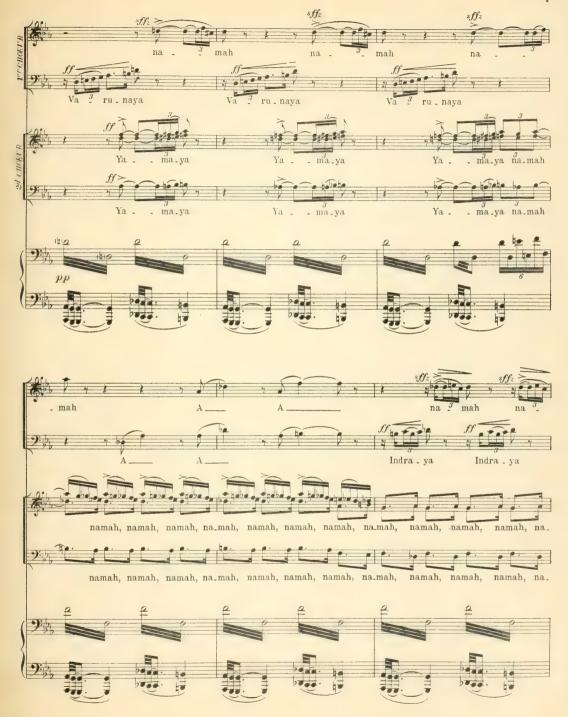


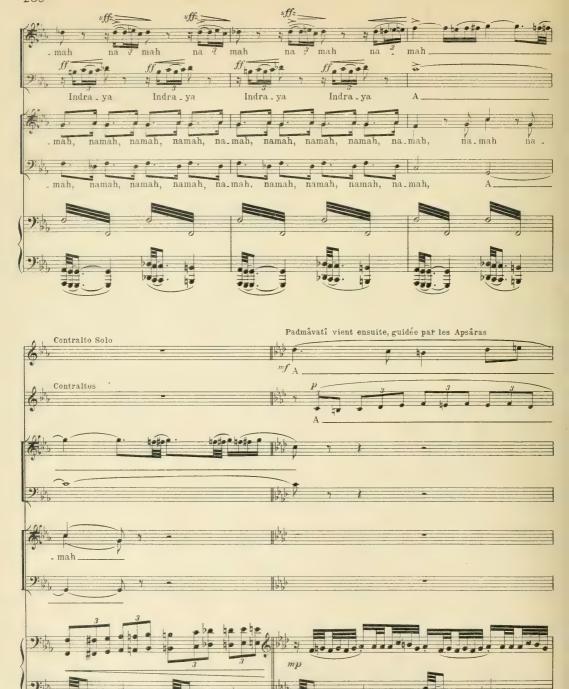


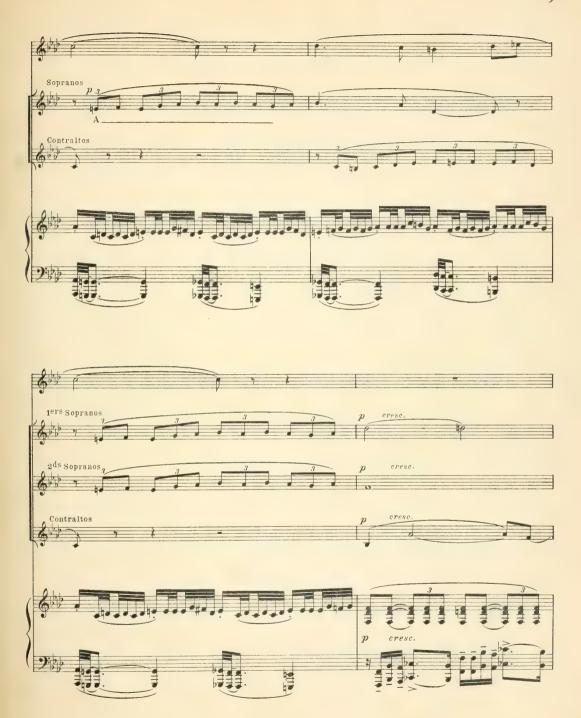


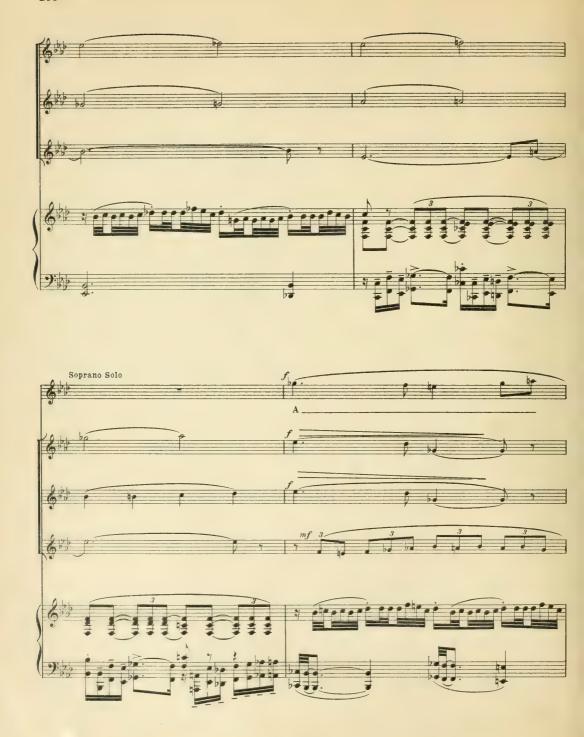


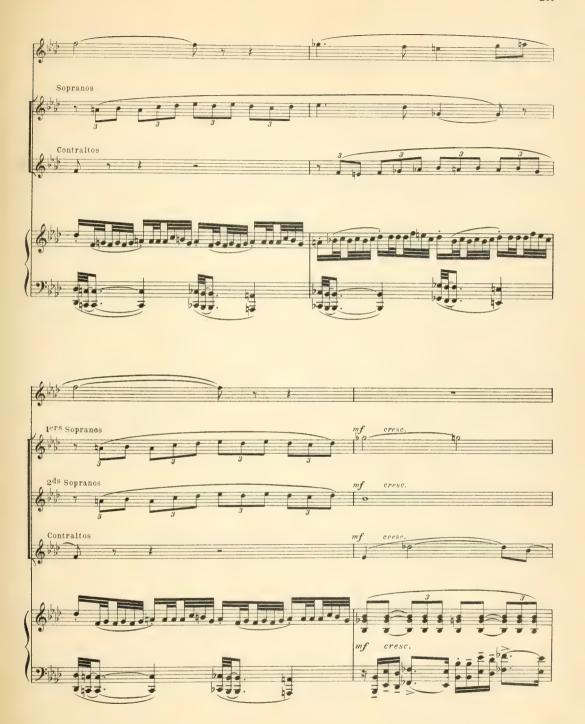












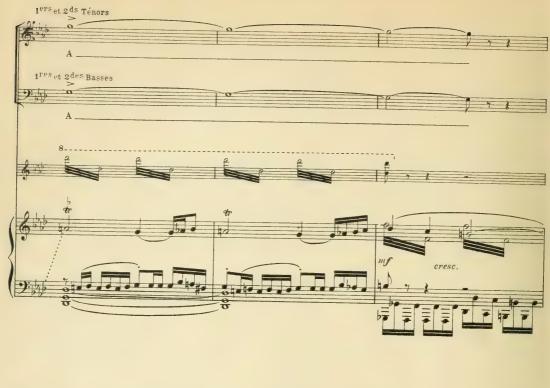


En élargissant un peu

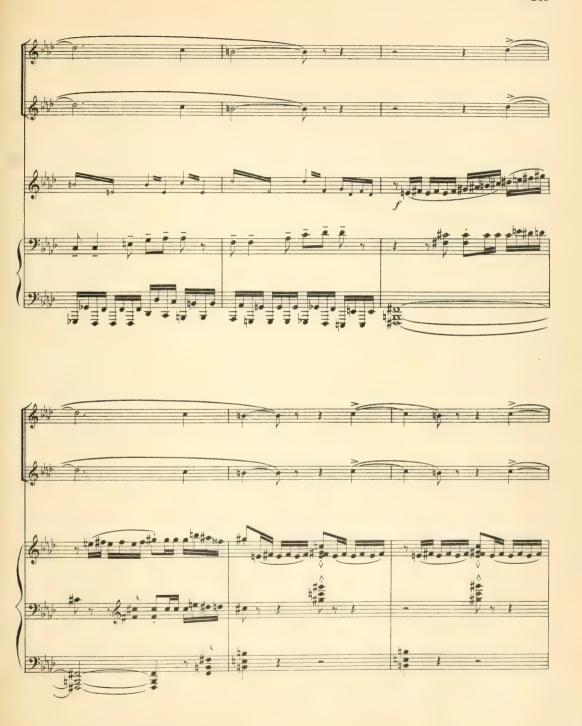
Le bûcher flamboie dans la crypte. A l'instant d'entrer, Padmâvatî a un mouvement d'effroi Les Apsâras la soulèvent et la portent doucement.

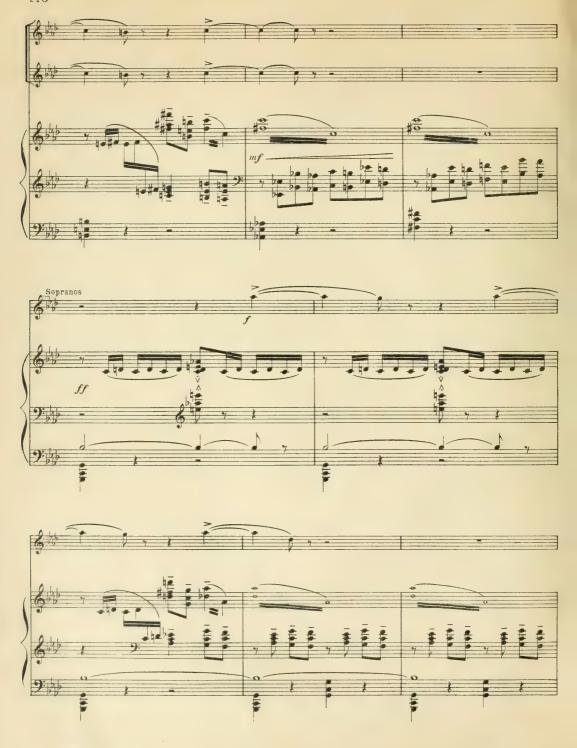
















vainqueur dans l'aube pâle. Les femmes jusque-là prosternées à terre, se relèvent, cherchant à fuir. Alaouddin, arrêtant



d'un geste ses soldats sur le seuil du temple, regarde, immobile, la fumée qui monte de la crypte

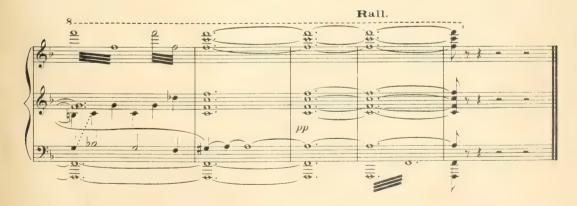








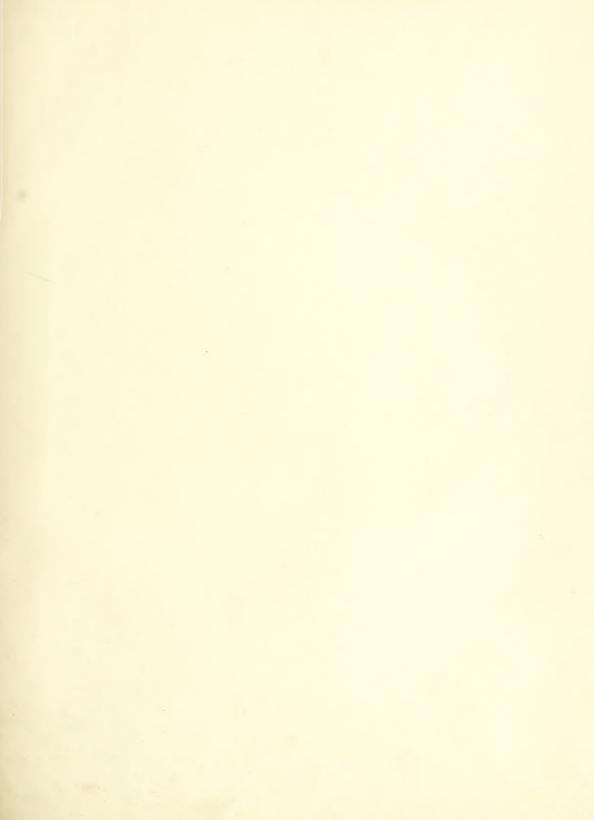


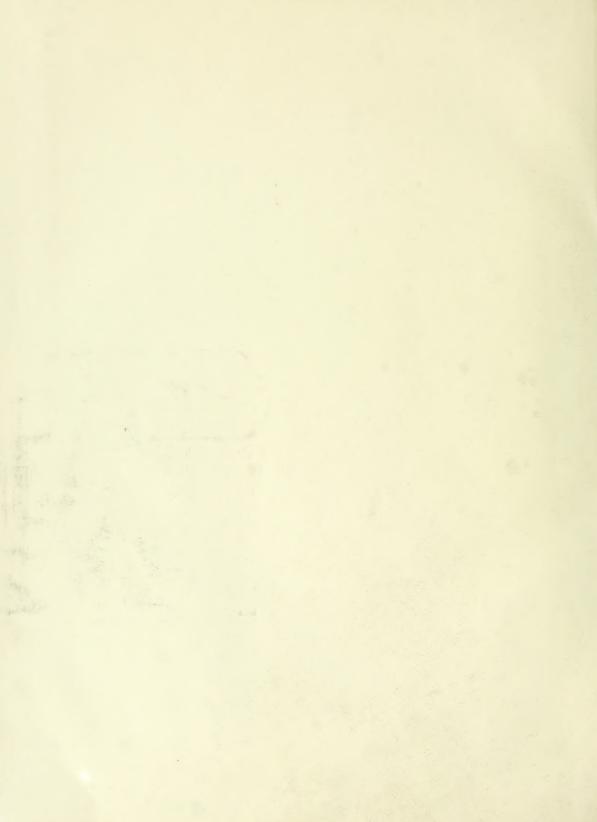


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M Roussel, Albert Charles Par Padmâvatî. Piano-vocal Score. French.

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